

Day	Hours
Thursday	10 AM–6 PM
Friday	10 AM–6 PM
Saturday	10 AM–6 PM
Sunday	CLOSED

Division hours may vary.

2023 Holiday Closings

Give Now

Find Us On



Visit the Schomburg Center



The Schomburg Center for Research in Black Culture in Harlem, one of The New York Public Library's renowned research libraries, is a world-leading cultural institution devoted to the research, preservation, and exhibition of materials focused on African American, African Diaspora, and African experiences.

A new exhibition will be opening in early May. Until then, on Saturdays, there are limited opportunities to visit the Center between 10 AM–3 PM when our youth education program meet.

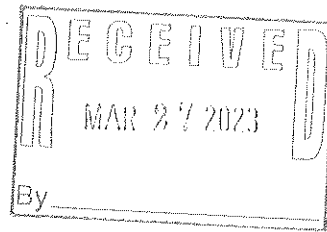
New Pathways

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education



REQUEST FOR CLASS TRIP

School Name: Deanna G. Taylor Academy

"School Business" will be automatically recorded for teachers in charge, chaperones listed below.
"Request for Absence" not required.

Destination: Town/State The Newark Museum of Art - New Jersey Facility/Attraction: _____
Date of Application: _____ Date of Trip: May 24, 2023

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):

Reinforce social studies concept of early Americans

Number of Students: 46 Grade: 5 Means of Transportation: Bus

Describe how students are selected to participate in Trip:

Student that are in 5th grade that demonstrate appropriate behavior

Time of Departure: 8:50 am Expected Time of Return: 2:15 pm Teacher In Charge: Trecia Cienius
Chaperones accompany students: 9

Name of Bus Company: _____ Price Per Bus: _____ Total Cost for Buses: _____
(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Admission Fees Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: \$ _____ (When paid by Student/Parent)					

Principal's Approval: [Signature] Date: 3-27-23
(Signature)

Out-of-State Trip Requiring Board Approval _____ (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips) _____

Date of Board of Education Meeting to Take Action on Out-of-State Trips _____

Check One

Approved by Board: _____ Rejected by Board: _____

(Superintendent's Signature)

(Date)

March 15, 2023

Trecla Genius
DEANNA G. TAYLOR ACADEMY
614 Tillman Street
Hillside, NJ 07205



Reservation Number: 3474016300

Group Grade(s): 5

Arrival Date: May 24, 2023

Group Size: 55

Dear Trecla Genius

We are looking forward to your arrival at the Museum on May 24, 2023 at 09:45 AM
for the following event(s):

Ticket	Quantity	Price Per	Total Price
Elementary	46	\$15.00	\$690.00
Chaperone	9	\$15.00	\$135.00
School Grp Processing Fee	1	\$30.00	\$30.00

Start Time	Program	Group
10:00am	Early American	Group A
11:15am	Large Program Hall	Lunch
12:00pm	Planetarium	Cardboard Rocket

Reservation Total:	\$855.00
Payments:	\$0.00
Balance Due:	\$855.00

BUS PARKING: Parking is located on free locations indicated on the bus parking guide provided on a first come first serve basis.

CAR PARKING: Is located on Central and Washington Street via the Washington Street driveway. Payment is made using an app. CASH is not accepted. Visit [Parking.com](https://www.parking.com) to download the app.

PAYMENT: Bring this confirmation letter with you on the day of the visit. Museum accepts payments in advance and upon arrival via credit card, purchase order or check. Please make your checks payable to the The Newark Museum Association.

The Museum will no longer require proof of vaccination, negative COVID-19 test, or temperature screenings. The use of masks is strongly encouraged but not mandatory.

The Newark Museum requires all group cancellations to be completed in writing via e-mail. Should your group need to cancel or reschedule a trip, you must send an e-mail to:

schoolgroupreservations@newarkmuseumart.org

Requests must be received at least **30 days BEFORE** the scheduled trip date to avoid a cancellation fee.

Cancelling or rescheduling after **30 days** before a scheduled visit will be charged **50% of the total bill**.

Cancelling or rescheduling after **15 days** before a scheduled visit will be charged the **FULL amount invoiced**.

Thursday through Sunday, groups may self guide through museum galleries under careful supervision of the teacher and chaperones after their program or if the group is only reserved for self guiding.

If you have any questions about your upcoming visit or program, please call our reservation office at 973-596-6690. Thank You. We look forward to meeting you.

NEWARK MUSEUM ASSOCIATION

If you will not be paying on the day of your visit:

SEND THIS FORM WITH YOUR PAYMENT TO:

Newark Museum Association
Attn: School Group Sales
49 Washington Street
Newark, NJ 07102

March 15, 2023

Trecia Genius
Deanna G. Taylor Academy
614 Tillman Street
Hillside, NJ 07205

Reservation Number: 3474016300

Arrival Date: May 24, 2023

Arrival Time 09:45 AM

Reservation Total:	\$855.00
Payments:	\$0.00
Balance Due:	\$855.00

If you have any questions or concerns, please email our Group Sales Reservation Office at:
schoolgroupreservations@newarkmuseumart.org

If you have already sent in your payment, please disregard this notice.

Thank You

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education

REQUEST FOR CLASS TRIP

School Name: Hillside Innovation Academy

"School Business" will be automatically recorded for teachers in charge, chaperones listed below.
"Request for Absence" not required.

Destination: Town/State Bernardsville, NJ

Facility/Attraction: Schermann- Hoffman Wildlife

Date of Application: 1/25/2023

Date of Trip: 5/31/2023

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):

With the cooperation of the Audobon Soc., 7th grade will visit this sanctuary to enhance their Pop&Ecosyste
for 7th grade- they will collect data concerning abiotic/ biotic factors/ as well as water quality. Students
will use data to create graphs/ use evidence to support the strength of this ecosystem

Number of Students: 51 Grade: 7 Means of Transportation: bus

Describe how students are selected to participate in Trip:
grade 7- whole class

Time of Departure: 8:30am Expected Time of Return: 2:30pm Teacher In Charge: Dr. Eisenberg

Chaperones accompany students: 5- three from HIA - 2 from Audobon Society and hopefully a few parents

Name of Bus Company: NIA Shore Vans Price Per Bus: 500. Total Cost for Buses: 500.
(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: \$ <u>9.80</u>	<input checked="" type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Admission Fees Per Student: \$ <u>12.74</u>	<input checked="" type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: \$ _____ (When paid by Student/Parent)					

Principal's Approval: [Signature]

Date: 1/24/23

(Signature)

Out-of-State Trip Requiring Board Approval _____ (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips) _____

Date of Board of Education Meeting to Take Action on Out-of-State Trips _____

Check One

Approved by Board: _____

Rejected by Board: _____

(Superintendent's Signature)

(Date)

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education

REQUEST FOR CLASS TRIP

School Name: Hillside High School

"School Business" will be automatically recorded for teachers in charge, chaperones listed below.
"Request for Absence" not required.

Destination: Town/State New York, New York
Date of Application: 3/31/23

Facility/Attraction: Hudson Theatre
Date of Trip: 5/31/23

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):

Students will view an adaptation of a classic play that they will have read. They will analyze and evaluate the production by writing a review.

Number of Students: 20 Grade: 11 Means of Transportation: Shore Vans

Describe how students are selected to participate in Trip:

Students in the AP Literature and Class and Poetry Club will be invited. Students will pay for their ticket to the show (\$39.00) and for lunch. Students will dine at the Brooklyn Diner at

Time of Departure: 11AM Expected Time of Return: 6:00PM Teacher In Charge: Musheerah Gill
Chaperones accompany students: To Ann Ashby, Jith Corneiros

Name of Bus Company: Shore Vans Price Per Bus: \$800 Total Cost for Buses: \$800.00
(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: \$ <u>40.00</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Admission Fees Per Student: \$ <u>39.00</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Student: \$ <u>10.00</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: \$ _____ (When paid by Student/Parent)					

Principal's Approval: [Signature] Date: 4/6/23
(Signature)

Out-of-State Trip Requiring Board Approval _____ (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips) _____

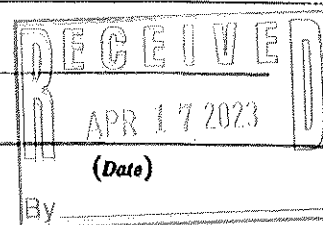
Date of Board of Education Meeting to Take Action on Out-of-State Trips _____

Approved by Board: _____ Rejected by Board: _____

(Superintendent's Signature)

Office of the Superintendent, Hillside Public Schools
195 Virginia Street, Hillside, New Jersey 07205 2798

Ph: 908/352-7664 x 6400, Fax: 908/282-5831; Email: eglover@hillsidek12.org



By _____

(Date)

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education

REQUEST FOR CLASS TRIP

School Name: Walter O. Krumbiegel Middle School

"School Business" will be automatically recorded for teachers in charge, chaperones listed below.
"Request for Absence" not required.

Destination: Town/State Allentown, PA 18104 Facility/Attraction: Dorney Park
Date of Application: 4/17/23 Date of Trip: 6/2/23

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):

8th Grade End of the year activity

Number of Students: 140 or less Grade: 8th Means of Transportation: Bus

Describe how students are selected to participate in Trip:

any 8th grade student

Time of Departure: 8:30 am Expected Time of Return: 6 pm Teacher In Charge: Alexandrina Mignone
Chaperones accompany students: 8th grade teachers

Name of Bus Company: Next Level Tours LLC Price Per Bus: \$1500.00 Total Cost for Buses: \$4500.00
(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: \$ <u>32.14</u>	<input type="checkbox"/> Bd of Ed	<input checked="" type="checkbox"/> School Fund	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> PTA	<input checked="" type="checkbox"/> Other
Admission Fees Per Student: \$ <u>31.68</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Students \$ <u>15.90</u> (plus tax)	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: \$ <u>—</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: \$ <u>50.00</u> (When paid by Student/Parent)					

Principal's Approval: [Signature] Date: _____

Out-of-State Trip Requiring Board Approval _____ (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips) _____

Date of Board of Education Meeting to Take Action on Out-of-State Trips _____

Check One

Approved by Board: _____ Rejected by Board: _____

(Superintendent's Signature)

(Date)



Matthew Stoltzfus
3830 Dorney Park Road
Allentown, PA 18104
Phone (610)-391-7607
Cell: 484-714-6207
matthew.stoltzfus@cedarfair.com

Consignee Group	Event Date	Contact Name	Guarantee
Walter O Krumbiegel Middle School	6/2/2023 (Fri)	Alex Mignone	
Address		Telephone	Delivery
145 Hillside Ave, Hillside, NJ 07205		(732) 895-2971	Digital
Customer Number		Email	
		amognone@hillsidek12.org	

Menu includes Chips, Coca-Cola Fountain Beverages, Cheese, and Lettuce.

6% PA Sales Tax is applied. Groups will be exempt from PA Sales Tax ONLY if an order is accompanied by a copy of a PA State Tax Exemption Form. Out-of-state Exemption Forms cannot be accepted.

Full payment is due on or before May 19, 2023. If full payment is not received by due date, catering will be cancelled.

Event Details

Description	Pavilion Start	Pavilion End	Serving Start	Serving End	Attendance
	12:00 pm	1:00 pm	12:00 pm	1:00 pm	150 (Pln)

Food & Beverage

Admission Tickets

Description	Qty	Price	Description	Qty	Price
1 hour "All You Can Eat"	150	15.00	Catered Youth Admission Ticket	137	31.68
All-Beef Hamburgers			Youth Complimentary Ticket	13	
Macaroni & Cheese					
Chicken Tenders					
Pasta Salad					
Ice Cream					

Subtotal	6,590.16
Tax (6%)	135.00
Total	6,725.16

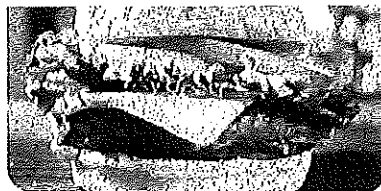
Terms and Conditions

As the Youth Group contact named on this order form, I agree to the following:

- 15 or more tickets must be prepaid for at least two (2) weeks in advance to qualify for this Youth Program price with complimentary tickets. A minimum of 40 meals must be purchased. No complimentary meals are provided.
- All requests to reschedule, purchase additional admission tickets, or purchase a limited amount of meals must be made, in writing, no later than 3:00 PM the day before your Date of Visit.
- Food service will be available at your selected meal serving time only. If a meal time is missed we cannot provide food service at another time and meals WILL NOT be refunded. All items are non-refundable and non-transferrable. All sales are final.
- Admission tickets are valid any public operating day of the 2023 season.
- Dorney Park operates under a Weather Guarantee Policy, which can be viewed at dorneypark.com/faq. In the event of inclement weather that qualifies for this policy while your group is inside the park, please contact youthsales@dorneypark.com to discuss arrangements.
- Dorney Park reserves the right to be closed to the public for private events. Visit dorneypark.com for most current calendar information.
- Parking is free for full size buses. All other vehicles will be charged the daily parking fee.

By signing below, I agree to the Terms and Conditions listed above. *Order cannot be processed without signed order form.*

Authorized Signature: _____ Date: _____



2023 YOUTH MEALS AND MORE

YOUTH CATERED MEAL

Enjoy a Youth Catered Meal for \$15.99* (11-17 years old) or \$19.99* (18-21 years old) at participating restaurants throughout the park. The Youth Catered Meal includes a choice of entrée, side, and drink. Valid for a single use. Visit dorneypark.com for all locations and allergy information.

Menu:

Entrée: Chicken Sandwich, Beef Burger, Fish & Chips, Veggie Burger, or Pasta.

Side: French Fries, Onion Rings, or Sweet Potato Fries.

Drink: Coca-Cola® Soft Drink.

ENHANCEMENTS

Meal Vouchers 15.99*

Redeem for an entrée, side, and drink anytime during your visit at participating restaurants throughout the park. Valid for a single use. Visit dorneypark.com for all locations and allergy information.

All-Day Dining 29.99*

Enjoy an entrée and a side as often as every 90 minutes on your date of visit at participating restaurants inside the park.

All-Day Drink Wristbands 9.49*

Enjoy unlimited Coca-Cola® drinks on the day of your visit. Receive a disposable cup for each refill at locations throughout the park. (15-minute interval time between refills.)

2023 Souvenir Bottle (1-330 cal./24 fl. oz.)

Stay hydrated all day with unlimited refills! Coca-Cola® Refresh Stations are conveniently located throughout the park. Free refills valid on selected date of visit and repeat all day refills for \$5 per day. (15-minute interval time between refills.)

*Add 6% PA Sales Tax (exemptible with a PA Tax Exemption Form).

2,000 calories a day is used for general nutrition advice, but calorie needs vary. Additional nutrition information available upon request.

Youth Group Sales | 810.395.2000

dorneypark.com/youth | youthsales@dorneypark.com



NEXT LEVEL TOURS LLC

CONTRACT OF AGREEMENT

Plainfield NJ 07063

Office Phone (732-371-3747)

Email: nextleveltrans@live.com

Charter Contract # 120

Departure Date: Fri. 6/2/23 Depart time: 8:30 am Leave time: 4:pm

Pick up: Walter O. Krumblegel Middle School - Hillside NJ 07205

Destination: Doeney Park 4000 Dorney Park Rd Allentown PA 18104

Special Notes: By law, drivers are limited to Ten (10) hours of driving and a total of Fourteen (14) hours on duty. Driving includes travel time to the original pick- Location of Final Destination.

Contact Persons: T. Scott-Jackson Additional Info: _____

Number of Buses: (3) Gratuity: _____

(Gratuity is not included in price)

Price: \$1500. Per Bus (Total \$4,500)

Deposit: \$1500. (Required To Reserve Buses)

Balance: \$3000. (After Deposit)

All vehicles are thoroughly cleaned and sanitized prior to each engagement. (Following all CDC procedures) Next Level Tours maintains the highest level of professional service and safety. Next Level Tours exempts responsibility for any COVID-19 related incidents and for any cancellation due to COVID-19 related outbreaks during or prior to trips.

FINAL PAYMENT DUE (14) DAYS PRIOR TO DEPARTURE OR TRIP WILL BE CANCELLED AND DEPOSIT FORFIETED.

Clients Signature: T. Scott-Jackson Date: 4/17/23

Representative of Next Level Tours: _____

Date: 4/17/23

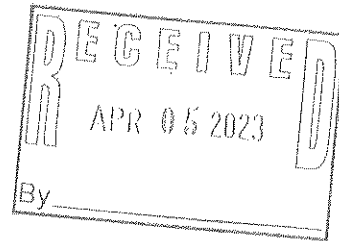
New Pathways

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education



REQUEST FOR CLASS TRIP

School Name: D.G.T.A.

"School Business" will be automatically recorded for teachers in charge, chaperones listed below.
"Request for Absence" not required.

Destination: Town/State Mountainside, NJ Facility/Attraction: Trailside Native Center
Date of Application: 4-4-23 Date of Trip: June 2, 2023

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):

We will be seeing living things and ecosystems in their natural habitats, which will enhance student understanding. Up to this point, students will be observing living things in controlled (not natural) environments.

Number of Students: 19+19=38 Grade: 4 Means of Transportation: bus

Describe how students are selected to participate in Trip:

All students participate, unless they have a written incident report in the week leading up to the trip.

Time of Departure: 9:30 Expected Time of Return: 12:30 Teacher In Charge: Dudinyak / Elhonor / Ceaser
Chaperones accompany students: Ceaser, Dudinyak, Elhonor, need 1 parent

Name of Bus Company: Shore Vans Price Per Bus: \$475 Total Cost for Buses: \$475
(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: <u>\$12.50</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Admission Fees Per Student: <u>\$3.69</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Student: <u>\$</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: <u>\$</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: <u>\$16.20</u> (When paid by Student/Parent)					

Principal's Approval: [Signature] Date: 4-4-23
(Signature)

Out-of-State Trip Requiring Board Approval ☐ (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips) _____

Date of Board of Education Meeting to Take Action on Out-of-State Trips _____

Check One

Approved by Board: [Signature] Rejected by Board: _____

(Superintendent's Signature)

(Date)

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education

REQUEST FOR CLASS TRIP

School Name: Walter O. Krumbiegel Middle School

"School Business" will be automatically recorded for teachers in charge, chaperones listed below:
"Request for Absence" not required.

Destination: Town/State

Union, NJ

Facility/Attraction:

Galloping Hill Caterers

Date of Application:

4/17/23

Date of Trip:

6/15/23

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):

8th Grade End of the year activity

Number of Students:

150

Grade:

8th

Means of Transportation:

N/A

Describe how students are selected to participate in Trip:

any 8th grade student

Time of Departure:

6 pm

Expected Time of Return:

10pm

Teacher In Charge:

Alexandrina Mignone

Chaperones accompany students:

8th Grade Teachers

Name of Bus Company:

N/A

Price Per Bus:

N/A

Total Cost for Buses:

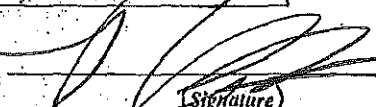
N/A

(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: \$ <u>N/A</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Admission Fees Per Student: \$ <u>N/A</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Student: \$ <u>40.25</u> <u>& gratuity</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: \$ <u>10.50</u> <u>DS, maître d, etc.</u>	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: \$ <u>50.00</u> (When paid by Student/Parent)					

Principal's Approval:



Date:

Out-of-State Trip Requiring Board Approval (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips)

Date of Board of Education Meeting to Take Action on Out-of-State Trips

Check One

Approved by Board:

Rejected by Board:

(Superintendent's Signature)

(Date)

Date of Function:

Buffet Contract Sheet

On Book

Menu

Payment

No Confetti

Galloping Hill Caterers



325 Chestnut St. Union N.J. 07083

Tel. 908-686-2683

Fax. 908-686-2376

www.gallopinghillcaterers.com

AGREEMENT made this THURSDAY, NOVEMBER 17th of 2022 between the Galloping Hill Inn Inc. &Name WALTER O KRUNBIEGELAddress 145 HILLSIDE AVE City & State HILLSIDE, NJ Zip Code 07205Cell 732 895 2971 Alternative phone ALEX MIGNONE

Subject to the rules and conditions printed here on and which constitutes part of this contract.

Day of Function THURSDAY Date of Function 6-15-23 Time of Function 6-10Type of Function DANCE Number of Guests Guaranteed 125 Room CRYSTALPrice per Guest \$34.00 w/ soda 10% off Plus 6.625% N.J. Tax & 18.375% Service ChargeMaitre' D FEE of \$ 400 is required

Cash Bar \$75.00 Yes No

Final Payment 2 weeks prior to event.

3 Weeks Before Food Selection

NO PERSONAL/BUSINESS CHECKS

Seating floor plan should be delivered 4 days prior to function. If not we will set up room according to count. No Changes the day of.

BUFFET MENU

HILLSIDE BOARD OF EDUCATION

WOK SCHOOL ACTIVITIES
145 HILLSIDE AVENUE
HILLSIDE, NJ 07205

1865

DATE 11/22/22 55-7203/2212PAY
TO THE
ORDER OF

Galloping Hill Caterers

\$ 500.00

DOLLARS

investorsBank

1-855-422-6548 • investorsbank.com

FOR

Deposit for 8th grade dance

Kimley David
Dennise Dada

⑈001865⑈ ⑈22127203⑈ 049900998⑈

Select 2:

ACCOMPANIMENTS

Oven Roasted Rosemary Potatoes - Herb Braised Red Bliss Potatoes - Rice Pilaf - Fresh Mix Vegetables - Fresh Cut String Beans Almandine

FRESHLY ROASTED CHAFING DISHES N/C

Select 1: DESSERT

Includes: BEVERAGES

Included Both:

Ice Cream Or House Cake

Freshly Brewed Hot Coffee & Decaf & Hot Tea

Roast Beef, Turkey, Roast Virginia Ham

Served Individual

"Not A Display Cake"

Other Beverages Packages Also Available

Price Per Person:

Monday Thur Thursday

Day

\$25.00

Evening

\$26.00

Friday

\$25.00

\$35.00

Saturday

\$29.00

\$54.00

Sunday

\$28.00

\$31.00

All prices do not include 6.625% sales tax and 18.375% service charge

\$34.00 (2023)

All prices include unlimited soda

** Price Includes 4 Hours Open Bar

HILLSIDE PUBLIC SCHOOLS

New Possibilities

Erskine R. Glover
Superintendent of Schools

Kimberly Cook
President - Hillside Board of Education

REQUEST FOR CLASS TRIP

School Name: WCS / HIA

"School Business" will be automatically recorded for teachers in charge, chaperones listed below.
"Request for Absence" not required.

Destination: Town/State Mountainside, NJ Facility/Attraction: Watching Reservation
Date of Application: 4/18/23 Date of Trip: 5/17/23

Purpose of Trip/Indicate Educational Value of Trip (attach additional sheet(s) if necessary):
Performing Arts Students will be engage in workshops and critique sessions related to their art
descriptions

Number of Students: 100 Grade: 7/8 Means of Transportation: BUS

Describe how students are selected to participate in Trip:

All students were invited; selected students will be
determined based on attendance + return of permission
trip

Time of Departure: 8:00 Expected Time of Return: 2:30 Teacher In Charge: Palm/Kelby
Chaperones accompany students: Colleen Mangold, Samuel Ojeda, Cory Moore
Rachel Therres, Leyday Dote,

Name of Bus Company: _____ Price Per Bus: _____ Total Cost for Buses: _____

(Company must be on current approved list of transportation contractors)

Paid By: Please check if Applies

Cost of Transportation Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Admission Fees Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Lunch Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Other Expenses Per Student: \$ _____	<input type="checkbox"/> Bd of Ed	<input type="checkbox"/> School Fund	<input type="checkbox"/> Student	<input type="checkbox"/> PTA	<input type="checkbox"/> Other
Total Assessment Per Student: \$ _____ (When paid by Student/Parent)					

Principal's Approval: _____ Date: 4/19/23

(Signature)

Out-of-State Trip Requiring Board Approval _____ (Check by Superintendent)

Date Buildings & Grounds/LRPF Committee will Review (for Out-of-State Trips) _____

Date of Board of Education Meeting to Take Action on Out-of-State Trips _____

Check One

Approved by Board: _____ Rejected by Board: _____

(Superintendent's Signature)

(Date)

SAVE THE DATE!

UNION COUNTY
teenarts
2023

May 17 • Middle School • 8:30 am – 2 pm

May 18 • High School • 8:30 am – 2 pm

Outside of Trailside Nature & Science Center

452 New Providence Rd, Mountainside NJ 07092

Made possible by funds from the New Jersey State Council on the Arts,
a partner agency of the National Endowment for the Arts

Union County Office of Cultural & Heritage Affairs, Department of Parks and Recreation

A Service of the Union County
Board of County Commissioners



Union County
We're Connected to You!

Notice of Grant Opportunity

School-Based Mental Health Grant Program (Project Period 1 of 5)

23-BC45-H03

Angelica Allen-McMillan, Ed.D.
Acting Commissioner of Education

Kathy Ehling
Assistant Commissioner
Educational Services

Luiz Pereira
Director
Office of Student Services

March 22, 2023

ORG/APU # 5064-241

FAIN: S184H220041

ALU: 84.184H

Application Due Date: Thursday, May 4, 2023

New Jersey Department of Education

P.O. Box 500