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LEAD IN DRINKING WATER REPORT

Performed At:

Schools of Hillside BOE

Performed For:

Hillside Board of Education
David Defluri
195 Virginia Street
Hillside, NJ 07205

Prepared By:

LEW Environmental Services, LLC.
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Inspection Date: 6/4/2022
Project Number: 210077

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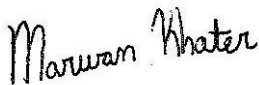
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Contact Information

Agency

Client Contact:	David Defluri
Client Name:	Hillside Board of Education
Street Address	195 Virginia Street Hillside, NJ 07205
Phone Number:	(908) 352-7664 x6452

Risk Assessor(s)

Site Assessor(s):	Marwan Khater
Signature:	
Date:	June 16, 2022
E-Mail	mkhater@lewcorp.com

Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Environmental Services, LLC. was contracted by Hillside Board of Education to test for the presence of lead in drinking water in 9 schools in the district.

Sampling Methodology

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On June 4, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

Walter O Krumbiegel

- 9 first draw samples collected and 1 QAQC sample
- 2 samples above the 15ppb action level

Hillside High School

- 22 first draw samples and 1 QAQC sample
- 2 samples above the 15ppb action level

Calvin Coolidge

- 7 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

George Washington

- 12 first draw samples and 1 QAQC sample
- 2 samples above the 15ppb action level

AP Morris

- 37 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

Saybrook Annex

- 4 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

Administration Building

- 1 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

Stadium

- 2 first draw samples and 1 QAQC sample
- 1 samples above the 15ppb action level

Hurden Looker

- 6 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level
- 2 samples lost in transit

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Saybrook Annex	Room M	No longer exists
Saybrook Annex	Room 1	No longer exists
Calvin Coolidge Elementary	Hall By Room 2	Off
Hurden Looker	Hall by stair case H	Off
Hurden Looker	Gym	Off
Hurden Looker	Hall by Room 11	Off
AP Morris	Hall by 1A	Off
AP Morris	Hall by Main office	Off
Walter O Krumbiegel	Hall by Room T	Off
Walter O Krumbiegel	Hall by Kitchen	Off
Walter O Krumbiegel	Room 11	No longer exists
Walter O Krumbiegel	Hall by Room 13	Off
Walter O Krumbiegel	Nurse Office	No longer exists
Walter O Krumbiegel	Hall by Room 21	Off
Hillside High	Cafeteria Right	Off
Hillside High	Room 11	No longer exists
George Washington	Hall by 10B	Off
George Washington	Hall by Room 109	Off
George Washington	Gym	Off
George Washington	Gym	Off
George Washington	Hall by Room 235	Off
Hurden Looker	Kitchen	Sample lost in transit
Hurden Looker	Hall Main Office	Sample lost in transit

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Building	Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
George Washington	GW-WC-1FL-PEO	HALL BY PE OFFICE	06/04/2022	40.2
George Washington	GW-WC-1FL-2	RM 2 RM 101 HALL	06/04/2022	41.0
Hillside High School	HH-WC-1FL-CL	CAFETERIA LEFT	06/04/2022	16.3
Hillside High School	HH-WC-3FL-H307	HALL BY ROOM 307	06/04/2022	19.0
Walter O Krumbiege	WK-WC-2FL-TL	RM 19 TL	06/04/2022	29.5
Walter O Krumbiege	WK-WC-B-CR	HALL BY GIRLS RM	06/04/2022	19.3
Stadium	S-S-CS	CONCESSION STNAD	06/04/2022	58.2

Appendix B Recommendations

Building	Sample ID	Sample Location	Concentration (ug/L)	Recommendations
George Washington	GW-WC-1FL-PEO	HALL BY PE OFFICE	40.2	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
George Washington	GW-WC-1FL-2	RM 2 RM 101 HALL	41.0	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Hillside High School	HH-WC-1FL-CL	CAFETERIA LEFT	16.3	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Hillside High School	HH-WC-3FL-H307	HALL BY ROOM 307	19.0	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

Walter O Krumbiege	WK-WC-2FL-TL	RM 19 TL	29.5	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Walter O Krumbiege	WK-WC-B-CR	HALL BY GIRLS RM	19.3	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Stadium	S-S-CS	CONCESSION STNAD	58.2	<ol style="list-style-type: none"> 1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

Appendix C All Results

AP Morris

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
AP-WC-B-1A	HALL BY 1A	06/04/2022	<1.00
AP-WC-B-SHC	STAIR HALL C	06/04/2022	<1.00
AP-S-B-KIT	KITCHEN FP	06/04/2022	<1.00
AP-DW-B-159	RM 159	06/04/2022	<1.00
AP-DW-B-156	RM 156	06/04/2022	<1.00
AP-DW-B-153	RM 153	06/04/2022	<1.00
AP-DW-B-150	RM 150	06/04/2022	<1.00
AP-DW-B-147	RM 147	06/04/2022	<1.00
AP-DW-B-144	RM 144	06/04/2022	<1.00
AP-DW-B-141	RM 141	06/04/2022	<1.00
AP-DW-B-138	RM 138	06/04/2022	<1.00
AP-DW-B-135	RM 135	06/04/2022	<1.00
AP-DW-B-132	RM 132	06/04/2022	<1.00
AP-DW-B-129	RM 129	06/04/2022	<1.00
AP-DW-B-126	RM 126	06/04/2022	<1.00
AP-DW-B-174	RM 174	06/04/2022	<1.00
AP-DW-B-177	RM 177	06/04/2022	<1.00
AP-DW-B-162	RM 162	06/04/2022	<1.00
AP-DW-B-NO	NURSE OFFICE	06/04/2022	<1.00
AP-DW-B-114	RM 114	06/04/2022	<1.00
AP-DW-B-117	RM 117	06/04/2022	<1.00
AP-DW-B-120	RM 120	06/04/2022	<1.00
AP-DW-B-123	RM 123	06/04/2022	<1.00
AP-DW-B-171	RM 171	06/04/2022	<1.00
AP-DW-B-168	RM 168	06/04/2022	<1.00
AP-DW-B-165	RM 165	06/04/2022	<1.00
AP-DW-1FL-104	RM 104	06/04/2022	<1.00
AP-DW-1FL-101	RM 101	06/04/2022	5.10
AP-DW-2FL-H5	HALL BY RM 5	06/04/2022	<1.00
AP-DW-3FL-H17	HALL BY RM 17	06/04/2022	<1.00
AP-S-3FL-NB	NURSE BATH	06/04/2022	1.93
AP-BF-B-SHC	STAIR HALL C	06/04/2022	<1.00
AP-S1-B-KIT-L	KITCHEN LEFT SINK	06/04/2022	<1.00
AP-S1-B-KIT-R	KITCHEN RIGHT SINK	06/04/2022	<1.00
AP-AP-S-SR	SUNROOM	06/04/2022	<1.00
AP-BF-B-192	HALL BY MAIN OFFICE BF	06/04/2022	<1.00

AP-BF-3FL-H17	HALL BY RM 17	06/04/2022	<1.00
AP-BF-2FL-H5	HALL BY RM 5	06/04/2022	<1.00

George Washington

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
GW-WC-1FL-PEO	HALL BY PE OFFICE	06/04/2022	40.2
GW-WC-1FL-HO	HALL BY OFFICE	06/04/2022	3.61
GW-S-1FL-6	RM 6	06/04/2022	<1.00
GW-FP-1FL-K	KITCHEN FP	06/04/2022	2.37
GW-WC-1FL-2	RM 2 RM 101 HALL	06/04/2022	41.0
GW-WC-1FL-7	HALL BY RM 7	06/04/2022	9.44
GW-WC-1FL-8	RM 8 C201	06/04/2022	11.5
GW-S-2FL-TL	ROOM T	06/04/2022	<1.00
GW-WC-2FL-12	RM12 206	06/04/2022	13.5
GW-S-SR	SUNROOM	06/04/2022	<1.00
GW-S-1FL-NURSE	NURSE	06/04/2022	<1.00
GW-S-1FL-RM108	RM 108	06/04/2022	<1.00
GW-BF-1FL-110	RM 110	06/04/2022	<1.00

Calvin Coolidge

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
CC-WC-1FL-HS	HALL BY RM 5	06/04/2022	<1.00
CC-FP-1FL-KIT	KITCHEN	06/04/2022	<1.00
CC-S-1FL-NB	NURSE BATH	06/04/2022	<1.00
CC-DW-1FL-GYM	GYM	06/04/2022	<1.00
CC-WC-2FL-H10	HALL BY RM 10	06/04/2022	<1.00
CC-WC-2FL-H12	HALL BY RM 12	06/04/2022	1.06
CC-S-SR	SUN ROOM	06/04/2022	<1.00
CC-BF-1FL-H2	HALL BY RM 2	06/04/2022	<1.00

Hillside High school

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
HH-WC-1FL-CL	CAFETERIA LEFT	06/04/2022	16.3
HH-FP-1FL-K-1	KITCHEN LEFT	06/04/2022	1.60
HH-FP-1FL-K-2	KITCHEN LEFT	06/04/2022	<1.00
HH-FP-1FL-K-3	KITCHEN LEFT	06/04/2022	<1.00
HH-WC-1FL-H102	HALL BY RM 102	06/04/2022	2.64
HH-S-1FL-NO	NURSE OFFICE	06/04/2022	1.97
HH-S-1FL-NB	NURSE BATH	06/04/2022	2.97
HH-IM-1FL-NO	NURSE OFFICE	06/04/2022	<1.00
HH-WC-1FL-H130		06/04/2022	2.54
HH-S1-1FL-K-FRONT	KITCHEN FRONT WALL	06/04/2022	3.82
HH-S2-1FL-K-BACKLEFT	KITCHEN BACK LEFT	06/04/2022	1.36
HH-S3-1FL-K-BACKRIGH	KITCHEN BACK RIGHT	06/04/2022	<1.00
HH-S4-1FL-K-SIDERM	KITCHEN SIDE ROOM	06/04/2022	<1.00
HH-S-SR	SUNROOM	06/04/2022	<1.00
HH-WC-1FL-MR	HALL BY MUSIC RM	06/04/2022	1.69
HH-IM-1FL-TO	TRAINING OFFICE IM	06/04/2022	<1.00
HH-S-1FL-TO	TRAINING OFFICE S	06/04/2022	<1.00
HH-WC-2FL-215	HALL BY RM 215	06/04/2022	2.42
HH-WC-2FL-H211	HALL BY RM 211	06/04/2022	2.50
HH-WC-3FL-H307	HALL BY ROOM 307	06/04/2022	19.0
HH-WC-3FL-H302	HALL BY ROOM 302	06/04/2022	<1.00
HH-BF-1FL-H109	HALL BY RM 109	06/04/2022	<1.00
HH-BF-2FL-H235	HALL BY RM 235	06/04/2022	<1.00

Walter O Krumbiege

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
WK-FP-B-KIT	KITCHEN	06/04/2022	6.25
WK-WC-B-CR	HALL BY GIRLS RM	06/04/2022	19.3
WK-WC-1FL-5A	HALL BY 5A	06/04/2022	4.39
WK-WC-2FL-TL	RM 19 TL	06/04/2022	29.5
WK-WC-2FL-29	HALL BY ROOM 29	06/04/2022	3.46
WK-BF-B-HK	HALL BY KITCHEN	06/04/2022	<1.00
WK-S-B-NRSE	NURSE	06/04/2022	6.54
WK-IM-B-NURSE	NURSE	06/04/2022	<1.00
WK-S-TL	TEACHERS LOUNGE	06/04/2022	2.11
WK-S-SR	SUNROOM	06/04/2022	<1.00

Saybrook Annex

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
5A-WC-1FL-HALL	1ST HALL	06/04/2022	9.83
5A-WC-1FL-2FL	2ND HALL	06/04/2022	11.2
5A-WC-GB	GIRLS BATH	06/04/2022	<1.00
5A-S-NURSE	NURSE	06/04/2022	3.12
5A-BF-CAFE	CAFE	06/04/2022	<1.00
5A-S-SR	SUNROOM	06/04/2022	<1.00

Stadium

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
S-HB-TB	TEAM BUILDING OUTSIDE	06/04/2022	2.62
S-S-CS	CONCESSION STNAD	06/04/2022	58.2
S-S-SR	SUNROOM	06/04/2022	<1.00

Hurden Looker

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
HL-S-B-TL	TEACHERS LOUNGE	06/04/2022	1.16
HL-WC-2FL-H24	HALL BY 24	06/04/2022	<1.00
HL-WC-1FL-H20	HALL BY 20	06/04/2022	<1.00
HL-S-B-K-2	KITCHEN	06/04/2022	<1.00
HL-BF-1FL-H11	HALL BY ROOM 11	06/04/2022	<1.00
HL-DW-1FL-NO	NURSE OFFICE	06/04/2022	<1.00
HL-S-SR	SUNROOM	06/04/2022	<1.00
HL-S-B-K-1	Kitchen	06/04/2022	Lost in Transit
HL-WC-1FL-HMO	Hall by Main Office	06/04/2022	Lost in Transit

Administration Building

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1-AB-S-K	KITCHEN 2ND FL	06/04/2022	<1.00
2-AB-S-SR	SUNROOM	06/04/2022	<1.00

Appendix D Floor Plan(s)

ADMINISTRATION BUILDING

195 Virginia Street

BASEMENT

Copy Paper Storage 240 sq. ft.	Ladder Storage 150 sq. ft.	Storage #1 225 sq.ft	Boiler Room 600 sq. ft.		Storage #2 225 sq.ft.	Wood Storage 200 sq. ft.	Bathrooms and Locker 116 sq.ft.
Storage 720 sq. ft.			Hallway			Shop 621 sq. ft.	
			Storage 80 sq. ft.	Stairs	Storage 40 sq. ft.		

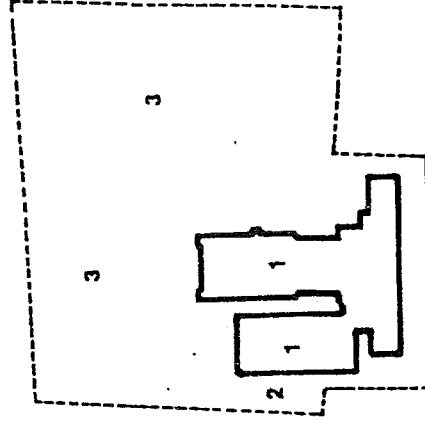
FIRST FLOOR

Classroom 592 sq. ft.	Bathroom 36 sq. ft.	Copy & Mail Room 204 sq.ft.	Bathroom 36 sq. ft.	Classroom 624 sq. ft.
	Bathroom 40 sq. ft.		Bathroom 40 sq. ft.	
	Foyer - 384 sq. ft.			
Classroom 592 sq. ft.	Closet 68 sq. ft.	Stairs	Closet 68 sq. ft.	Classroom 624 sq. ft.

SECOND FLOOR

Classroom 592 sq. ft	Closet 76 sq. ft.	Kitchen 180 sq. ft.	Closet 36 sq.ft. Bathroom 40 sq. ft.	Classroom 624 sq. ft.
Hallway - 216 sq. ft	Foyer - 288 sq. ft.			Classroom 624 sq. ft.
Classroom 376 sq. ft.	Storage 36 sq. ft	Stairs	Storage 28 sq. ft.	
	Bathroom 48 sq. ft.		Closet 36 sq.ft.	

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 ABRAM P. MORRIS-SAYBROOK SCHOOL 090
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12

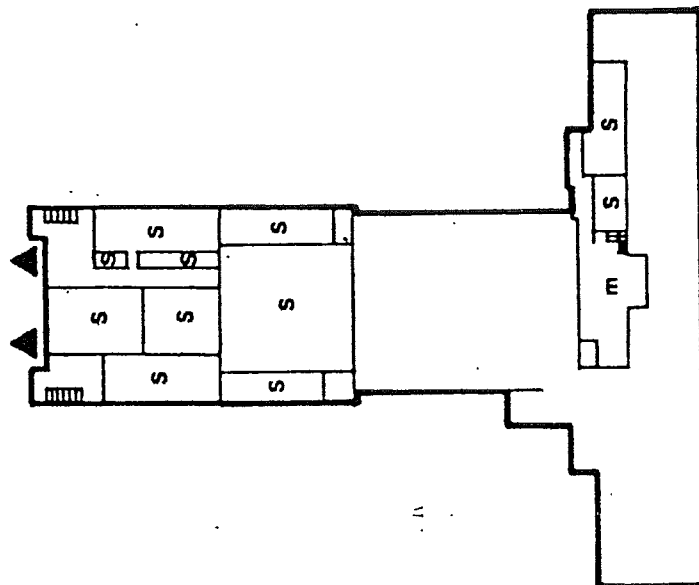


Coe Avenue

SITE PLAN

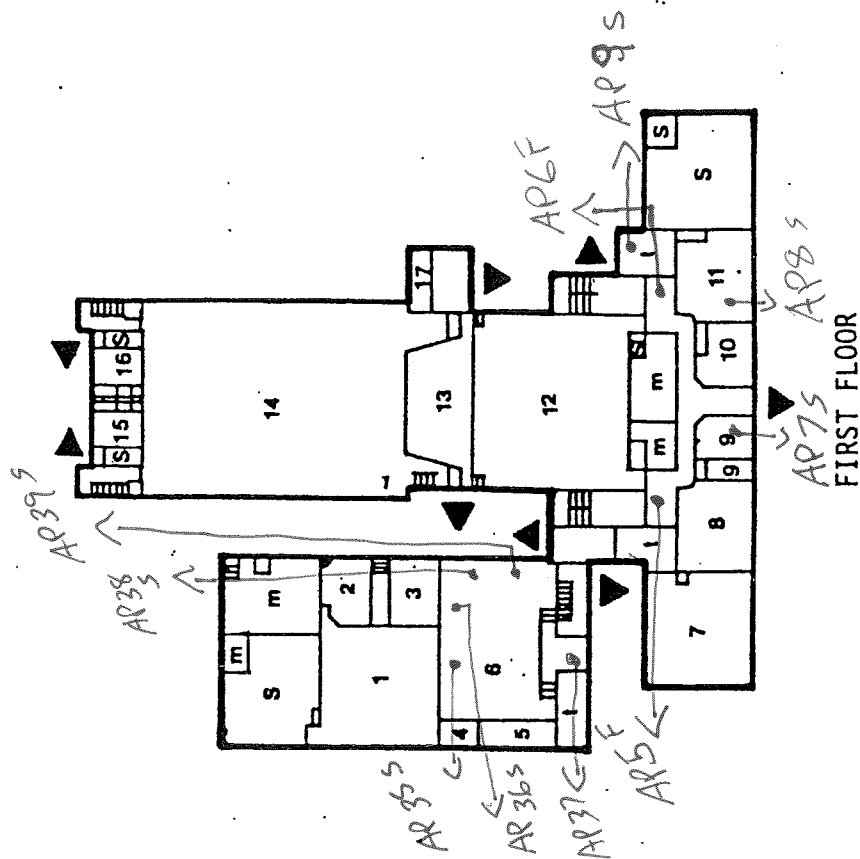
- 34-
- 1. Abram P. Morris-Saybrook School building
 - 2. parking
 - 3. play area

ABRAM P. MORRIS-SAYBROOK SCHOOL 090
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 12

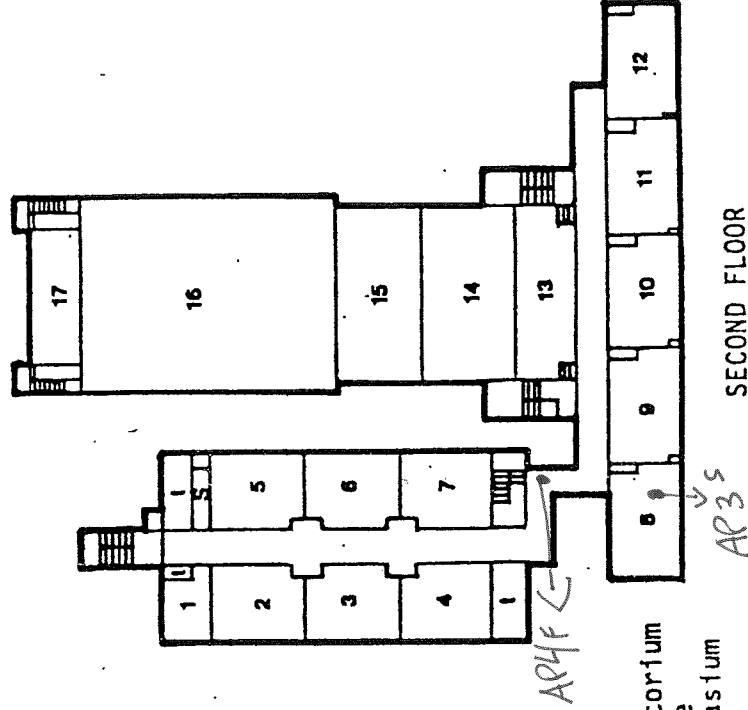


BASEMENT

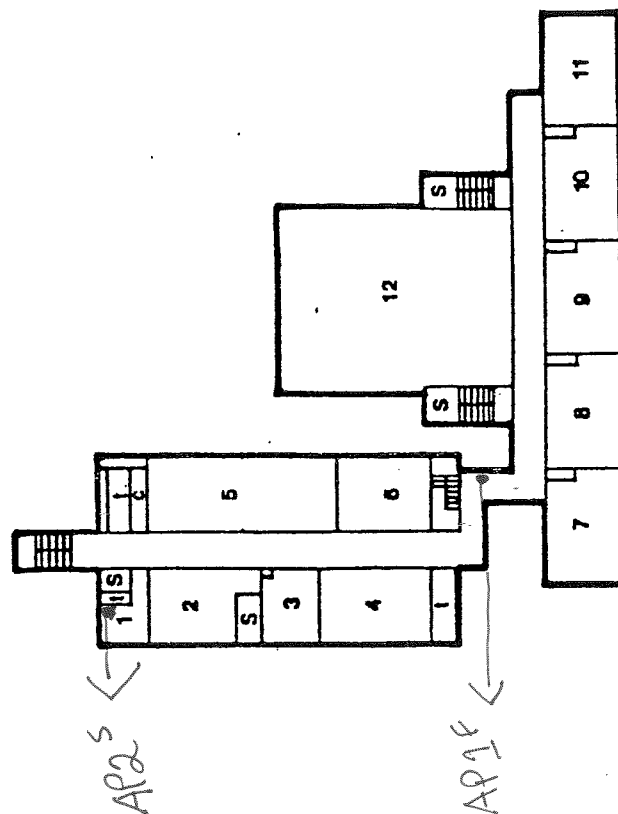
no.	area	function
1	1275	wood
2	300	music-instrumental
3	300	music-vocal
4	100	office
5	250	kitchen
6	1690	cafeteria
7	1120	teachers' room
8	645	sewing
9	350	nurse
10	235	general office
11	645	principal's office
12	2650	auditorium
13	770	stage
14	4920	gymnasium
15	145	office
16	145	office
17	200	ticket booth



no.	area	function
1	345	small
2	680	group classroom
3	680	classroom
4	680	classroom
5	680	classroom
6	680	classroom
7	680	classroom
8	805	fine arts
9	805	classroom
10	805	classroom
11	805	classroom
12	805	classroom
13	1100	balcony
14		upper auditorium
15		upper stage
16		upper gymnasium
17	600	balcony



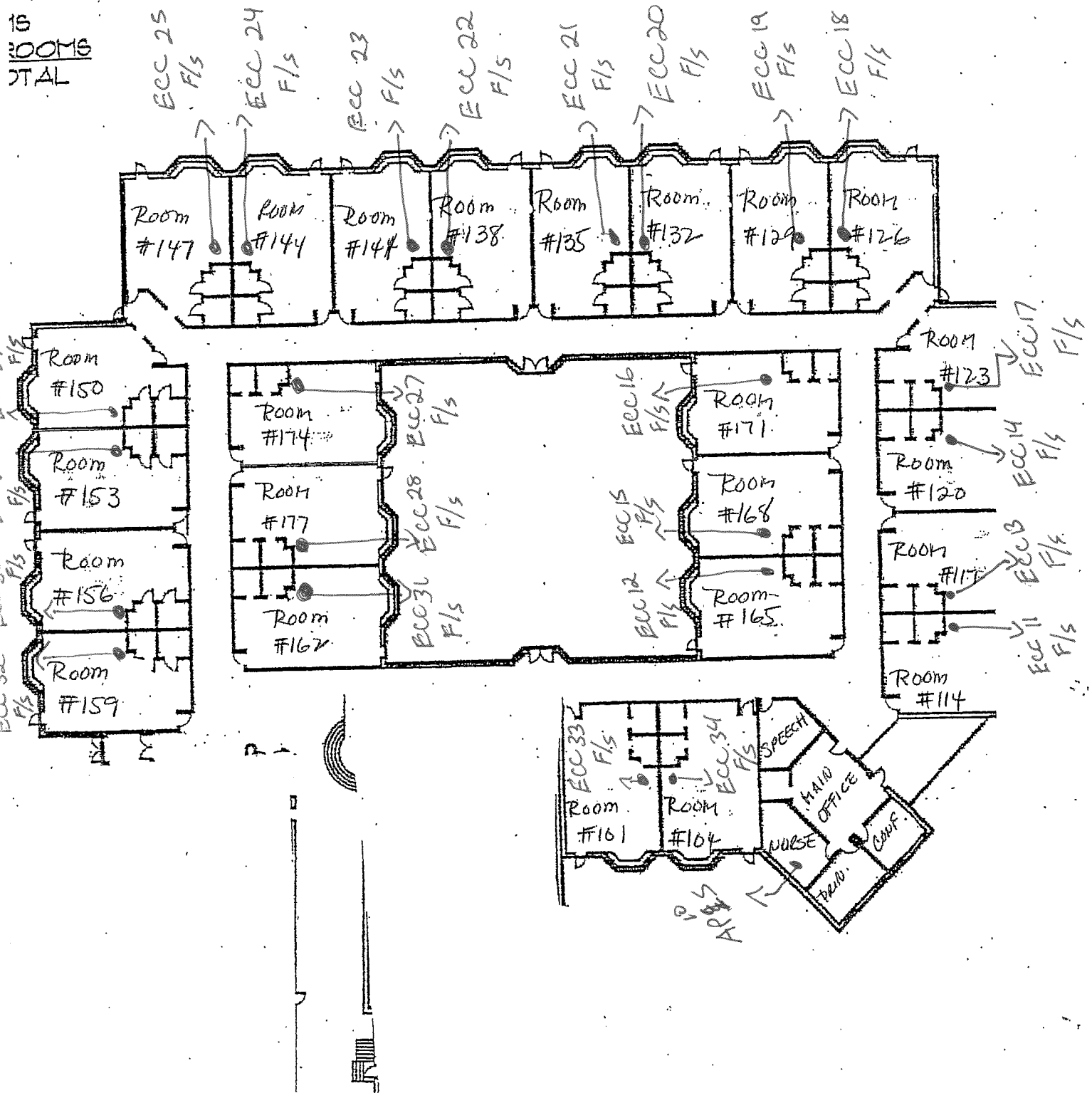
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 UNION COUNTY 39
 SCHOOL CODE 12



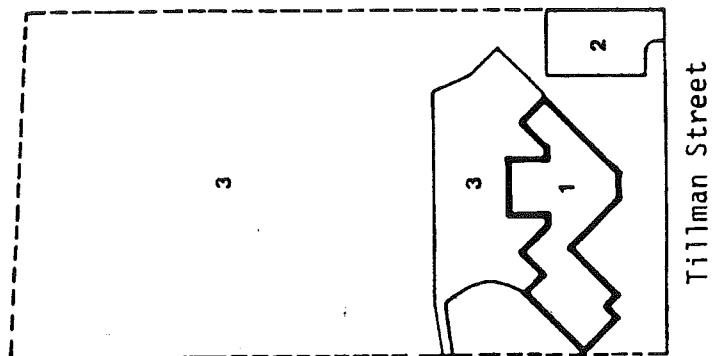
THIRD FLOOR

no.	area	function	room	no.	area	function
1	250	teachers'	7	805	classroom	
2	845	classroom	8	805	classroom	
3	425	guidance	9	805	classroom	
4	850	classroom	10	805	classroom	
5	1380	i.m.c.	11	805	classroom	
6	690	classroom	12		upper auditorium	

15
ROOMS
TOTAL



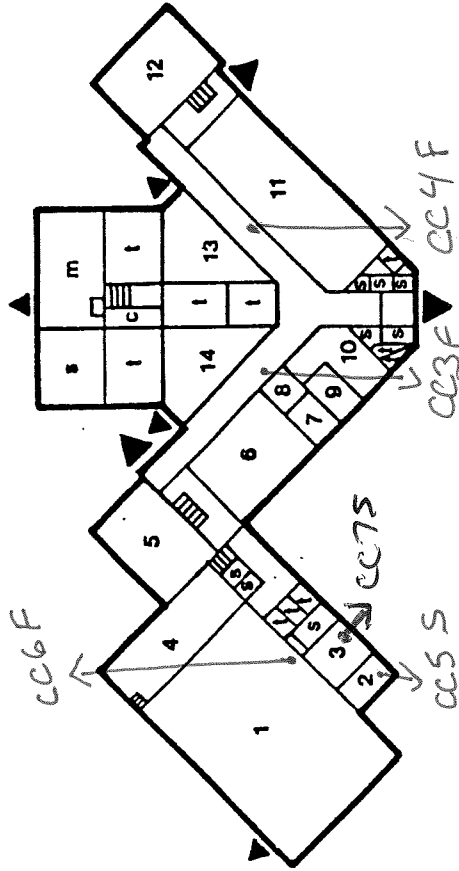
CALVIN COOLIDGE ELEMENTARY SCHOOL : 060
HILLSIDE TOWNSHIP : 2190
UNION COUNTY 39
SCHOOL CODE 12



SITE PLAN

- 7-1. Calvin Coolidge Elementary School
- 1. building
 - 2. parking
 - 3. play area

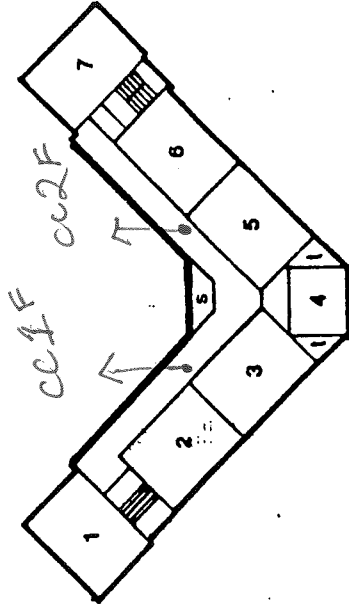
CALVIN COOLIDGE ELEMENTARY SCHOOL 060
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



FIRST FLOOR

no.	area	function
8	100	work room
9	150	principal's office
10	260	general office
11	1500	kindergarten
12	750	classroom
13	425	wood
14	425	home economics combination

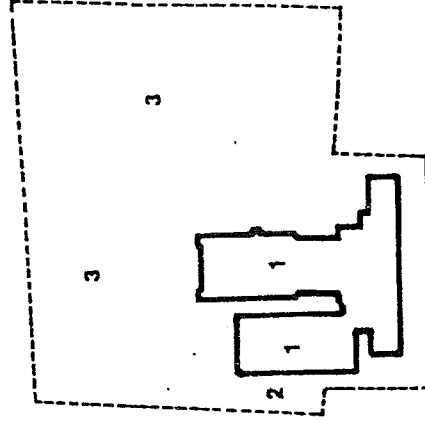
no.	area	function
1	3500	gymnasium
2	150	kitchen
3	225	dressing room
4	750	stage
5	750	classroom
6	750	classroom
7	150	nurse



SECOND FLOOR

no.	area	function
1	750	classroom
2	750	classroom
3	750	i.m.c.
4	340	teachers' room
5	750	classroom
6	750	classroom
7	750	classroom

ECC
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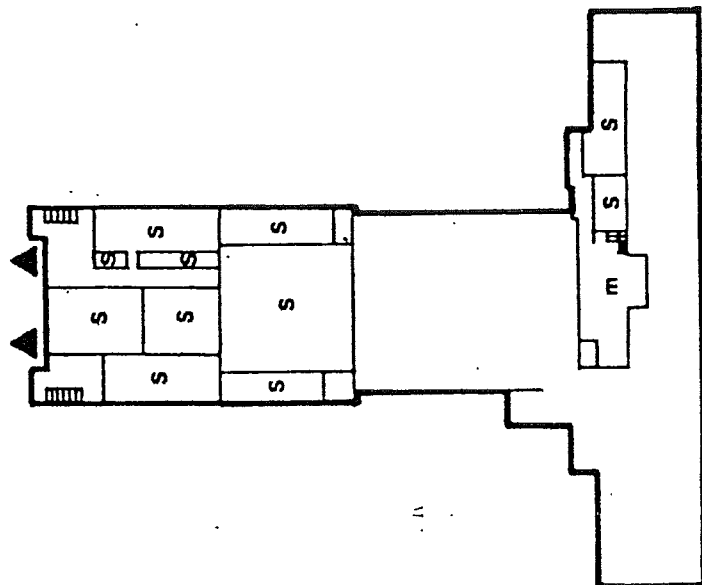


Coe Avenue

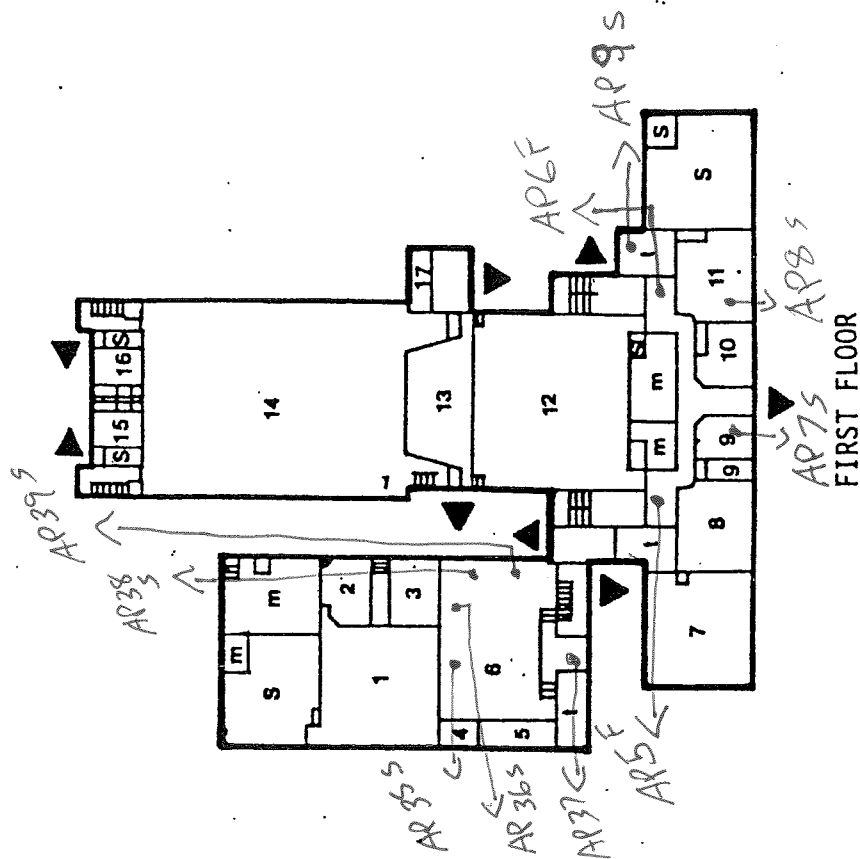
SITE PLAN

- 34-
- 1. Abram P. Morris-Saybrook School building
 - 2. parking
 - 3. play area

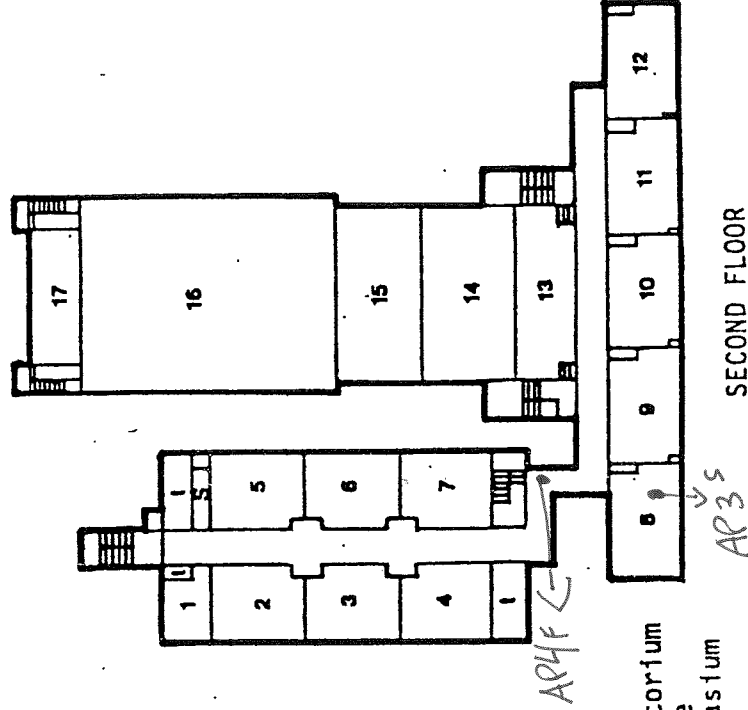
ABRAM P. MORRIS-SAYBROOK SCHOOL 090
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 12



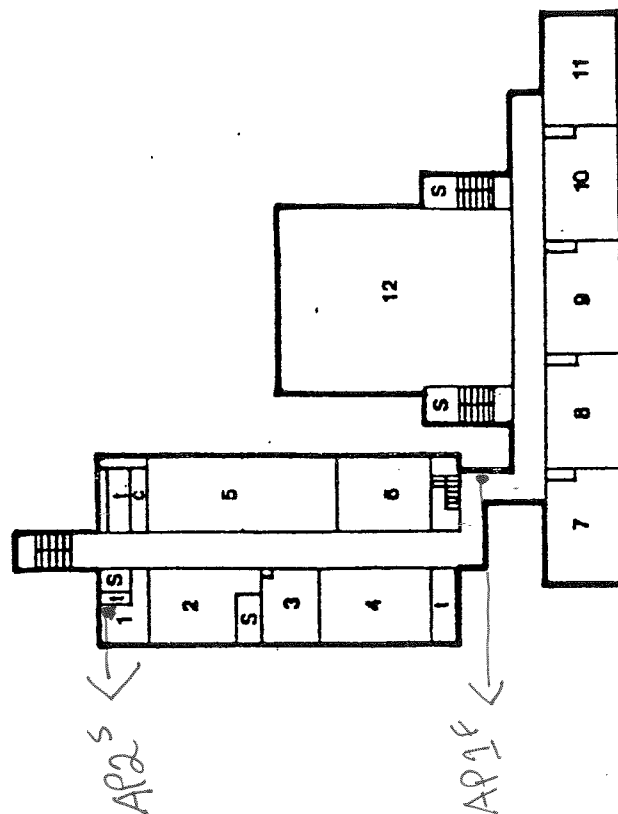
no.	area	function
1	1275	wood
2	300	music-instrumental
3	300	music-vocal
4	100	office
5	250	kitchen
6	1690	cafeteria
7	1120	teachers' room
8	645	sewing
9	350	nurse
10	235	general office
11	645	principal's office
12	2650	auditorium
13	770	stage
14	4920	gymnasium
15	145	office
16	145	office
17	200	ticket booth



no.	area	function
1	345	small
2	680	group
3	680	classroom
4	680	classroom
5	680	classroom
6	680	classroom
7	680	classroom
8	805	fine arts
9	805	classroom
10	805	classroom
11	805	classroom
12	805	classroom
13	1100	balcony
14		upper auditorium
15		upper stage
16		upper gymnasium
17	600	balcony



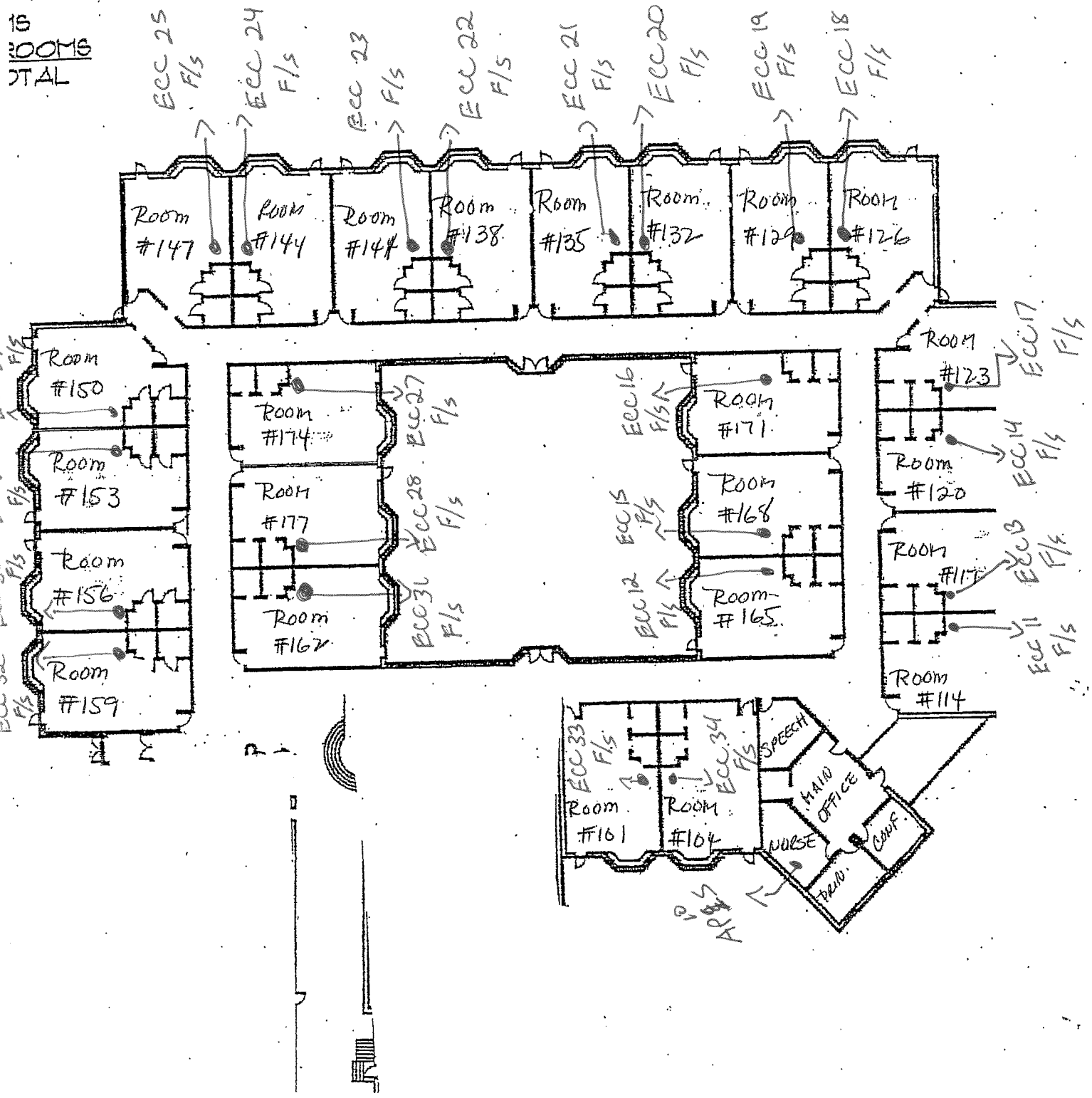
ABRAM P. MORRIS-SAYBROOK SCHOOL 090
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



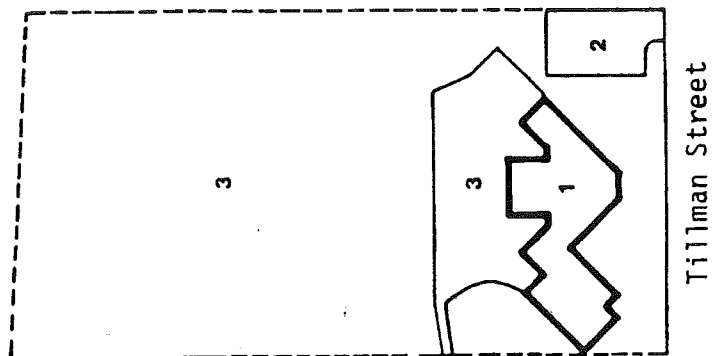
THIRD FLOOR

no.	area	function	room	no.	area	function
1	250	teachers'	7	805	classroom	
2	845	classroom	8	805	classroom	
3	425	guidance	9	805	classroom	
4	850	classroom	10	805	classroom	
5	1380	i.m.c.	11	805	classroom	
6	690	classroom	12		upper auditorium	

15
ROOMS
TOTAL



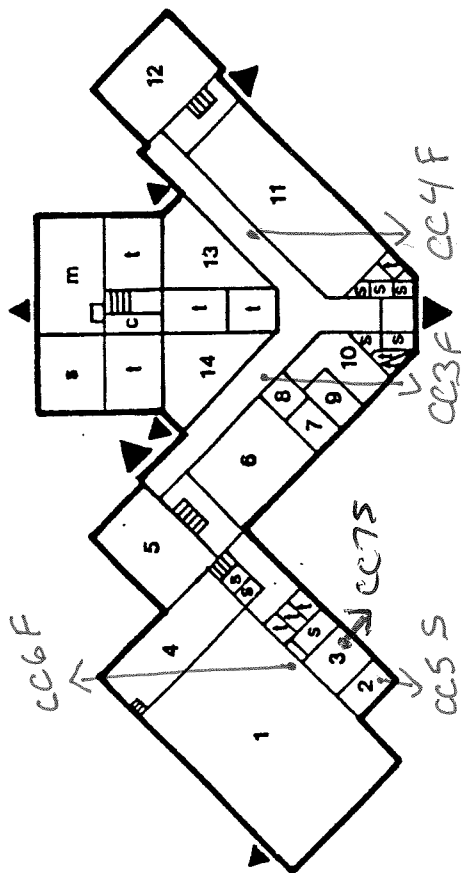
CALVIN COOLIDGE ELEMENTARY SCHOOL : 060
HILLSIDE TOWNSHIP : 2190
UNION COUNTY 39
SCHOOL CODE 12



SITE PLAN

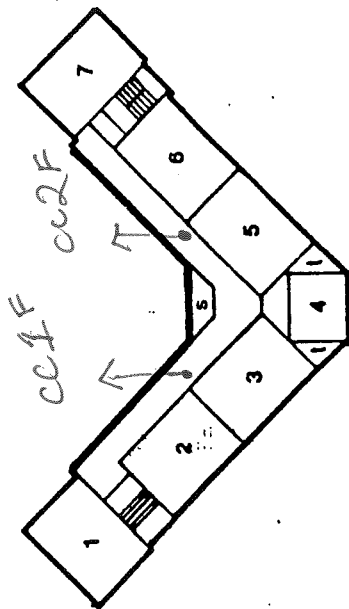
- 7-1. Calvin Coolidge Elementary School
- 1. building
 - 2. parking
 - 3. play area

CALVIN COOLIDGE ELEMENTARY SCHOOL 060
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



FIRST FLOOR

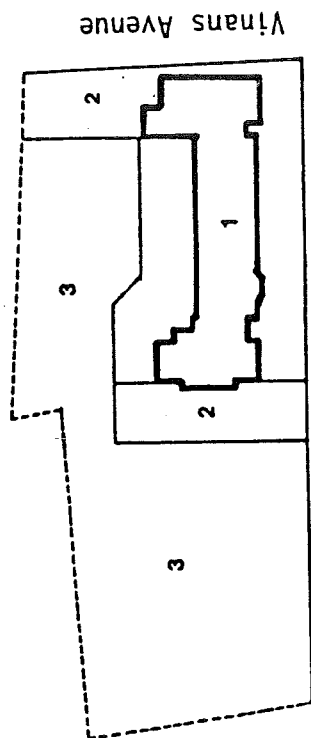
no.	area	function
1	3500	gymnasium
2	150	kitchen
3	225	dressing room
4	750	stage
5	750	classroom
6	750	classroom
7	150	nurse
8	100	work room
9	150	principal's office
10	260	general office
11	1500	kindergarten
12	750	classroom
13	425	wood
14	425	home economics combination



SECOND FLOOR

no.	area	function
1	750	classroom
2	750	classroom
3	750	i.m.c.
4	340	teachers' room
5	750	classroom
6	750	classroom
7	750	classroom

GEORGE WASHINGTON SCHOOL 110
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 12

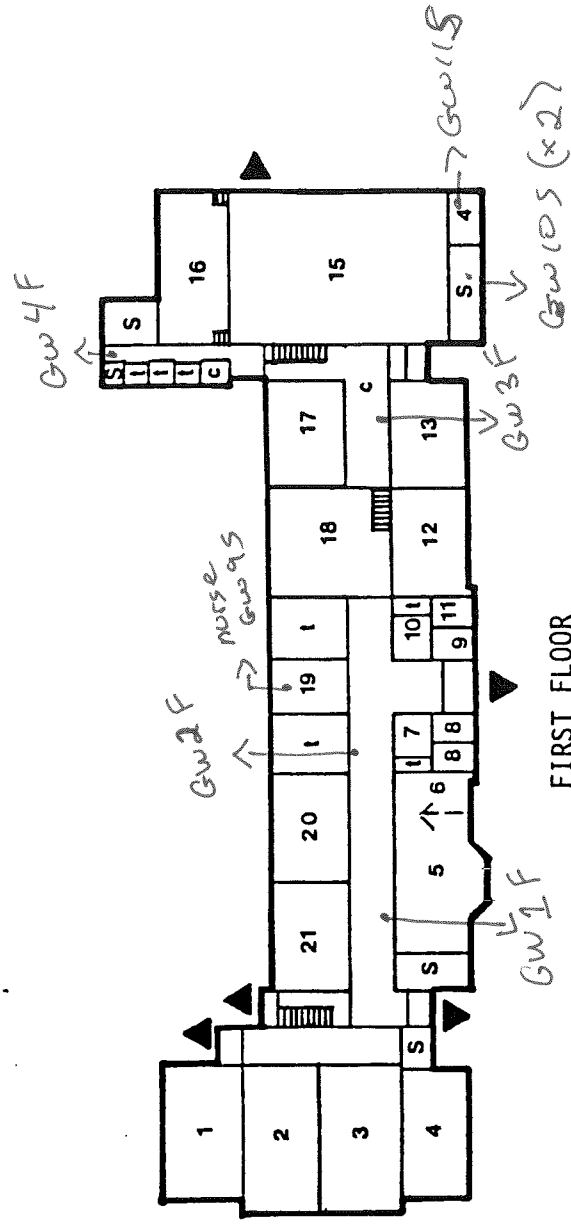


Leslie Street

SITE PLAN

- 11- 1. George Washington School building
2. parking
3. play area

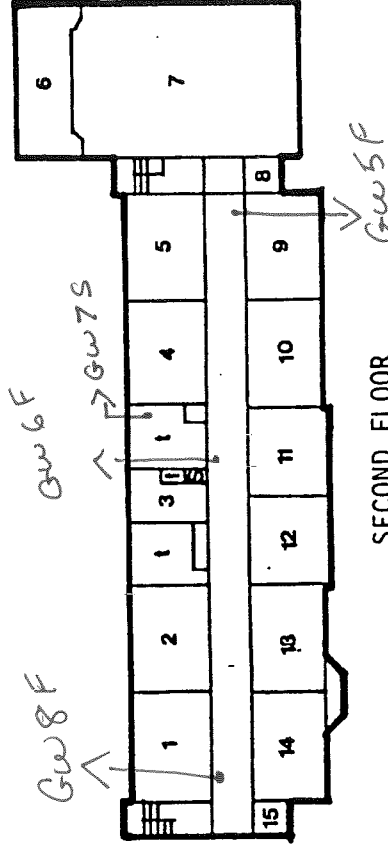
GEORGE WASHINGTON SCHOOL 110
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



FIRST FLOOR

no.	area	function
1	1000	classroom
2	1125	classroom
3	1125	classroom
4	1000	classroom
5	965	kindergarten
6	300	small group
7	150	small group
8	300	nurse
9	100	principal's office
10	180	work room
11	100	general office
12	735	classroom
13	735	classroom
14	150	kitchen
15	3130	multi-purpose assembly/play/dining
16	920	stage
17	750	art combination
18	1150	i.m.c.
19	370	sewing
20	735	classroom
21	735	classroom

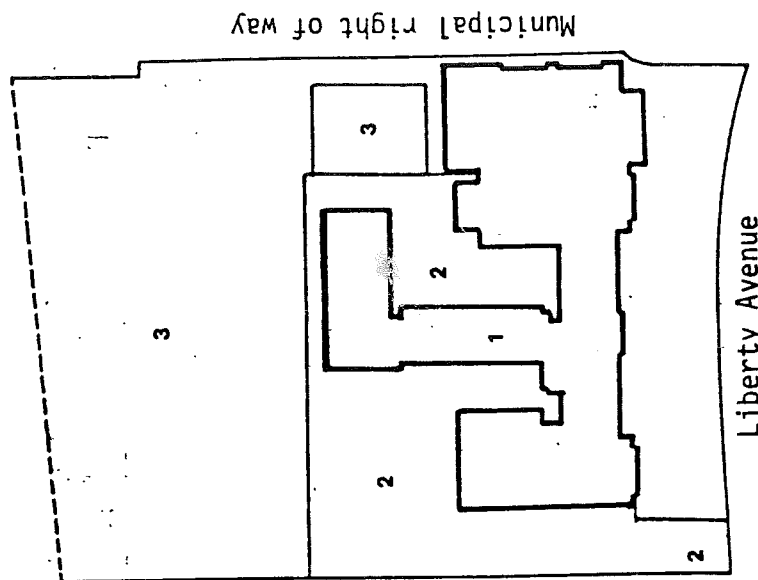
GEORGE WASHINGTON SCHOOL 110
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



SECOND FLOOR

no.	area	function	no.	area	function
1	735	classroom	8	150	small group
2	735	classroom	9	735	classroom
3	300	teachers' room	10	735	classroom
4	735	classroom	11	630	music
5	735	classroom	12	630	classroom
6		upper stage	13	735	classroom
7		upper gymnasium	14	735	classroom
			15	150	small group

HILLSIDE HIGH SCHOOL 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15

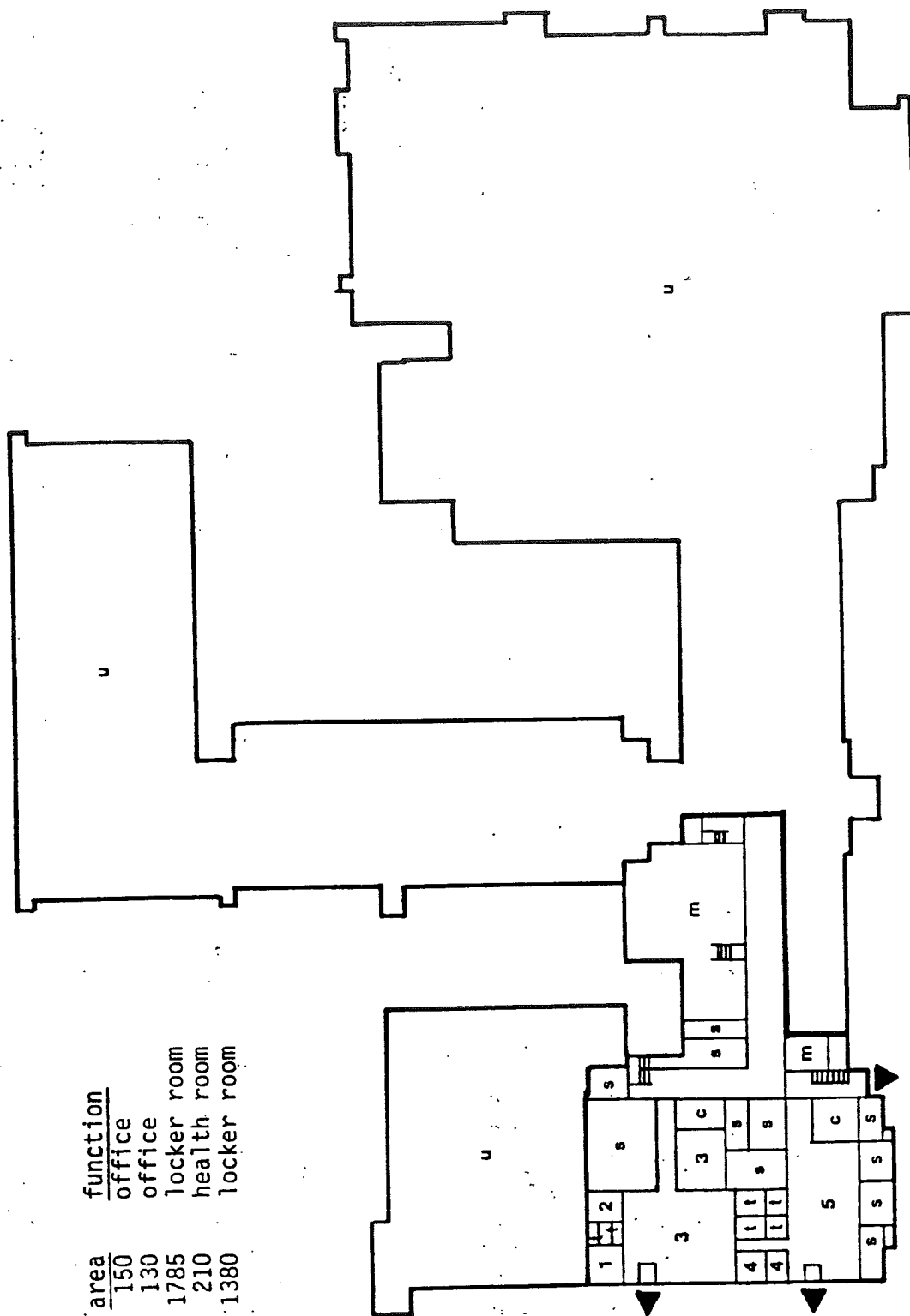


SITE PLAN

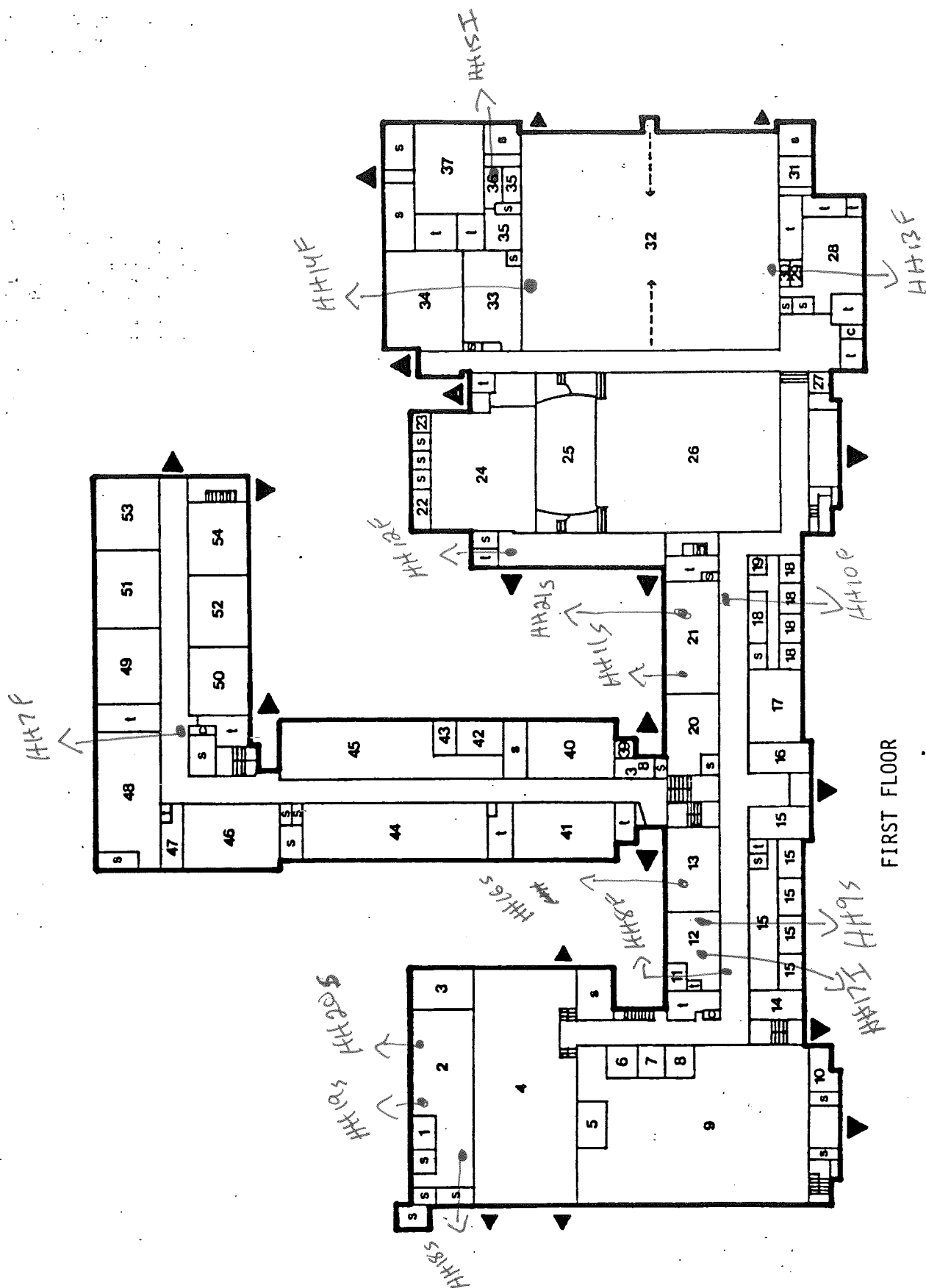
- 21-
1. Hillside High School building
 2. parking
 3. play area

HILLSIDE HIGH SCHOOL 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15

no.	area	function
1	150	office
2	130	office
3	1785	locker room
4	210	health room
5	1380	locker room



HILLSIDE HIGH SCHOOL	050
HILLSIDE TOWNSHIP	2190
UNION COUNTY	39
SCHOOL CODE	15



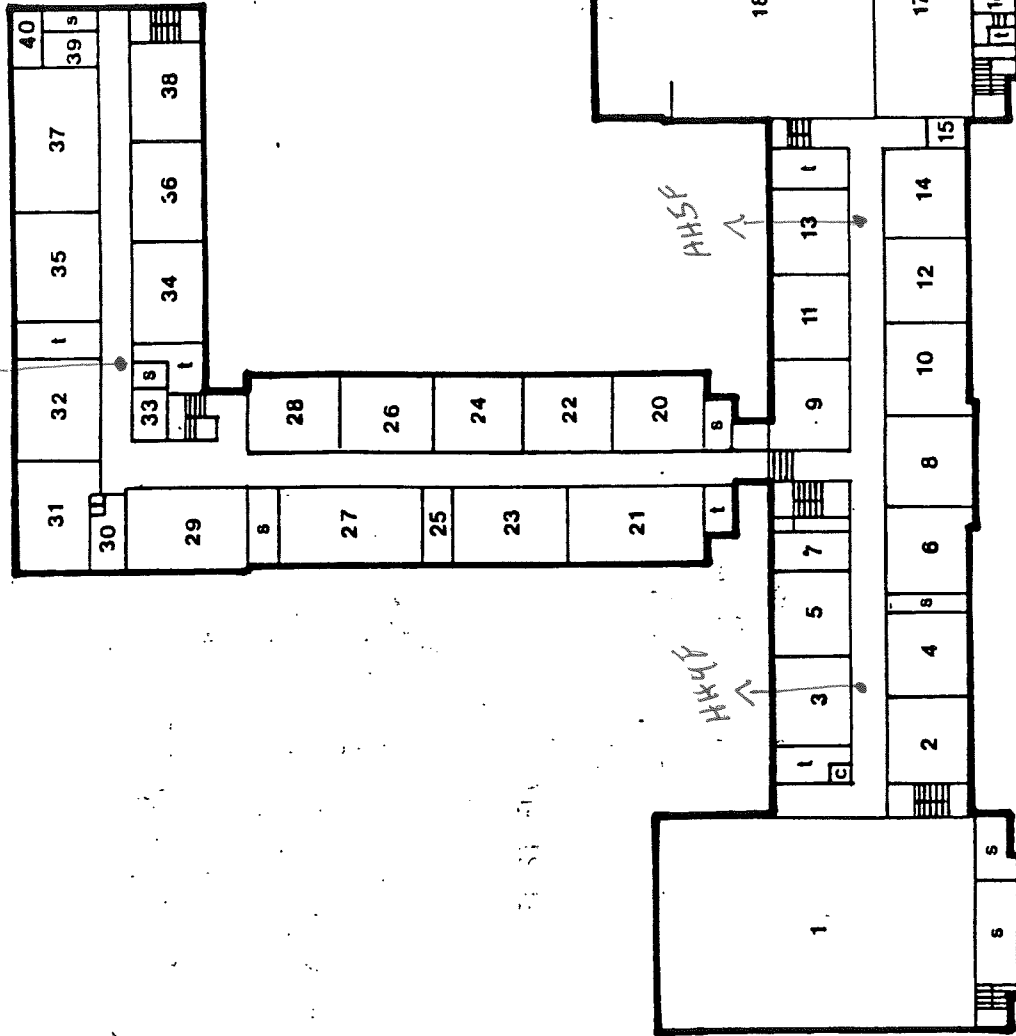
HILLSIDE HIGH SCHOOL: 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15

FIRST FLOOR

no.	area	function	no.	area	function
1	130	office	28	900	locker room
2	1550	kitchen	29	50	office
3	375	teachers' cafeteria	30	50	office
4	4400	cafeteria	31	180	office
5	240	office	32	9900	gymnasium
6	155	work room	33	890	locker room
7	155	office	34	1320	auxiliary gymnasium
8	155	office	35	435	offices
9	5940	i.m.c.	36	130	office
10	210	office	37	130	locker room
11	90	office	38	135	office
12	385	nurse	39	50	office
13	805	classroom	40	830	drafting
14	275	computer/data process	41	990	art
15	1770	guidance	42	260	finishing room
16	310	principal's office	43	130	office
17	690	general office	44	1720	auto body/metals
18	660	offices	45	1810	wood
19	70	work room	46	1120	print shop
20	730	sewing	47	200	teachers' room
21	850	foods	48	1300	electronics
22	130	office	49	865	classroom
23	70	office	50	840	classroom
24	2250	music-instrumental	51	800	classroom
25	1410	stage	52	750	classroom
26	5360	auditorium	53	800	classroom
27	70	ticket office	54	800	classroom

HILLSIDE HIGH SCHOOL 050
HILLSIDE 2190
UNION COUNTY 39
SCHOOL CODE 15

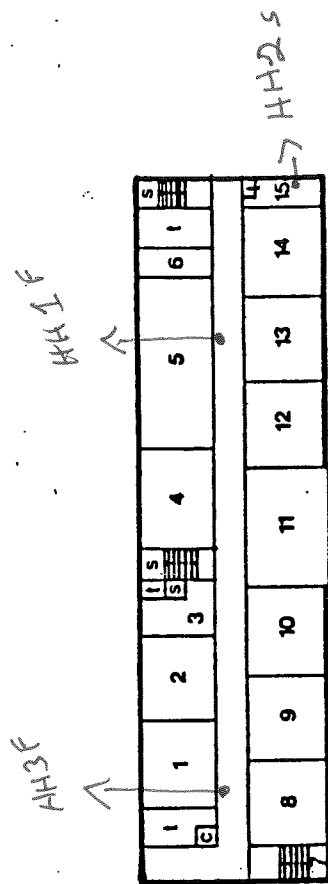
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SECOND FLOOR

SECOND FLOOR

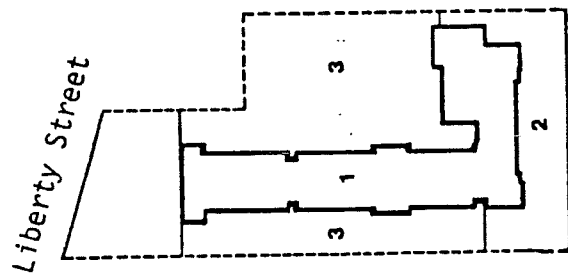
no.	area	function	no.	area	function
1	625	upper i.m.c.	20	645	classroom
2	625	classroom	21	990	typing
3	625	classroom	21	645	classroom
4	625	classroom	23	805	biology laboratory
5	625	classroom	24	645	classroom
6	640	classroom	25	205	preparation room
7	275	student activities	26	645	classroom
8	730	classroom	27	990	biology laboratory
9	730	classroom	28	645	classroom
10	625	classroom	29	890	large group
11	625	classroom	30	180	teachers' room
12	625	classroom	31	690	typing
13	625	classroom	32	720	typing
14	625	classroom	33	150	office
15	100	special services office	34	660	classroom
16	85	projection room	35	850	typing
17	2040	balcony	36	660	classroom
18		upper stage auditorium	37	1125	science laboratory
19		upper gymnasium	38	660	classroom
			39	170	preparation room
			40	140	greenhouse



THIRD FLOOR

no.	area	function
1	625	classroom
2	625	classroom
3	350	special education
4	625	classroom
5	1250	chemistry laboratory
6	250	preparation room
7	50	office
8	625	classroom
9	625	classroom
10	625	classroom
11	900	language laboratory
12	625	classroom
13	625	classroom
14	625	classroom
15	225	teachers' room

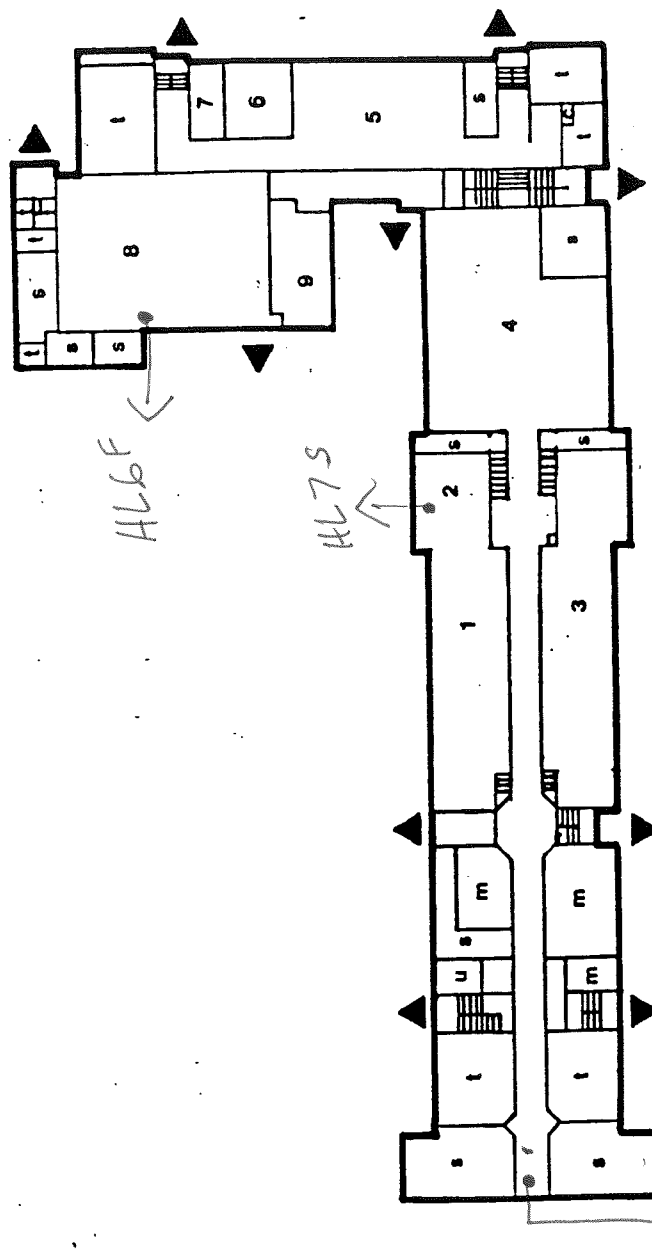
HURDEN-LOOKER ELEMENTARY SCHOOL 080
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 12



Gurd Avenue

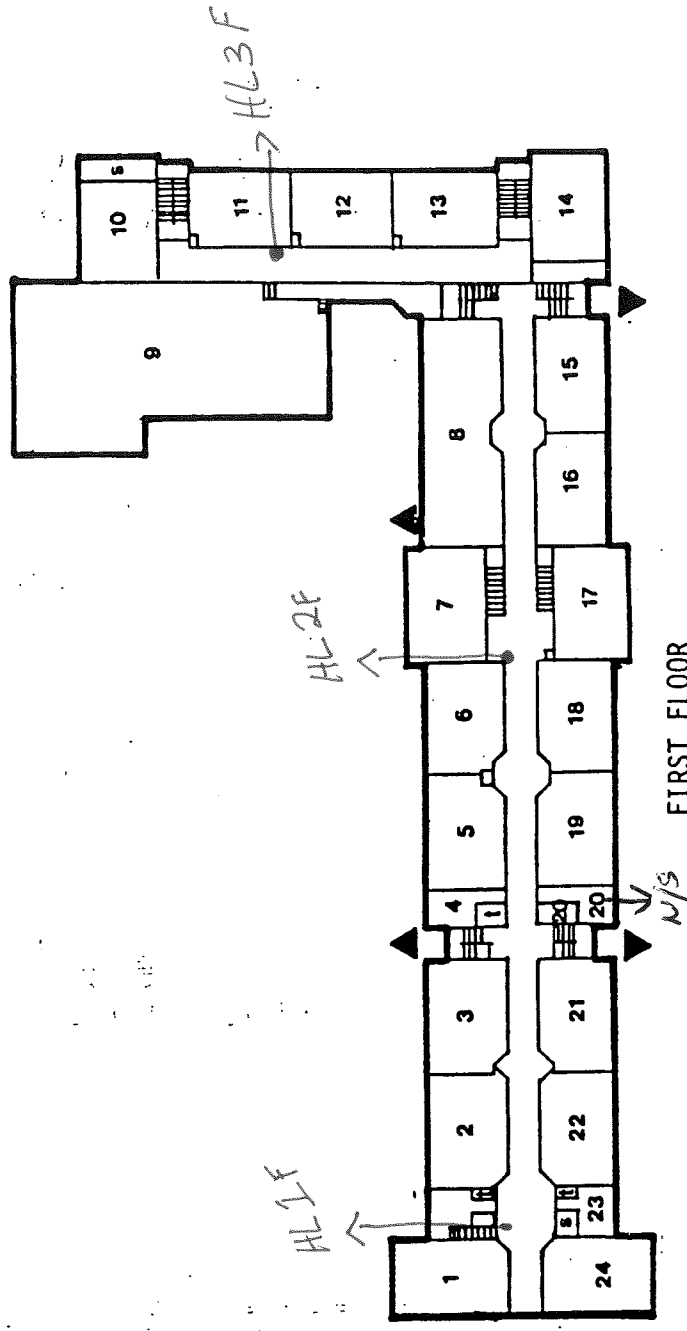
SITE PLAN

- 8- 1. Hurden-Looker Elementary School building
2. parking
3. play area



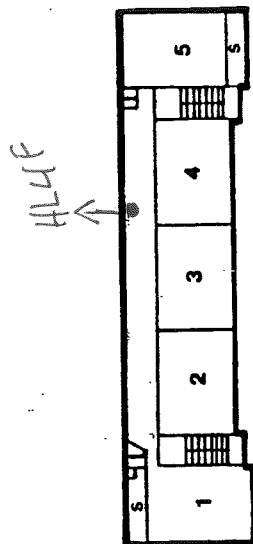
BASEMENT

no.	area	function
1	1900	cafeteria
2	590	kitchen
3	2490	wood
4	3660	multi-purpose assembly/play
5	2000	multi-purpose assembly/play
6	505	special education
7	230	office
8	2940	gymnasium
9	680	locker room



FIRST FLOOR

no.	area	function	no.	area	function
1	805	kindergarten	13	735	classroom
2	770	classroom	14	735	classroom
3	770	classroom	15	770	fine arts
4	220	teachers' room	16	770	classroom
5	770	teachers' room	17	770	classroom
6	770	classroom	18	770	classroom
7	770	classroom	19	770	classroom
8	1540	i.m.c.	20	300	nurse
9		upper gymnasium	21	770	classroom
10	875	classroom	22	770	classroom
11	735	special education	23	180	principal's office
12	735	classroom	24	805	classroom



SECOND FLOOR

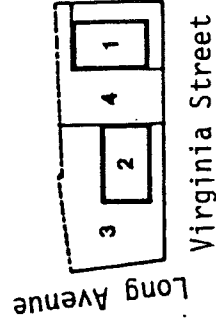
no.	area	function
1	735	classroom
2	735	classroom
3	735	classroom
4	735	classroom
5	735	classroom

fountain = f
 sink = s
 Ice maker = I

SAYBROOK ANNEX 090
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12

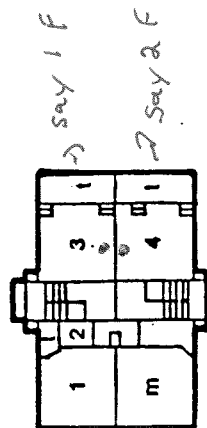
Say 1 f
 Say 2 f
 Say 3 f

Woodruff Avenue

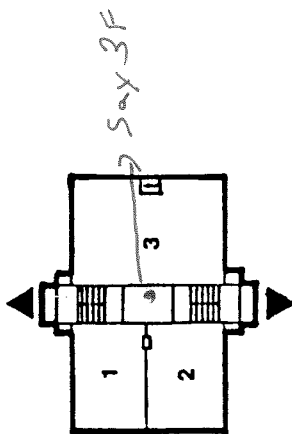


SITE PLAN

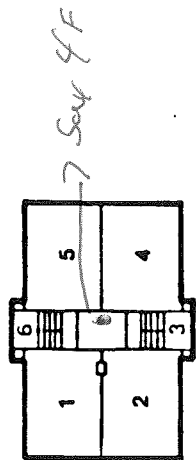
1. Saybrook Annex building - 4
2. Administration building - 1
3. parking
4. play area



BASEMENT



FIRST FLOOR



SECOND FLOOR

BASEMENT

no.	area	function
1	550	multi-purpose play/assembly/ dining
2	80	teachers' room
3	550	play room
4	550	play room

FIRST FLOOR

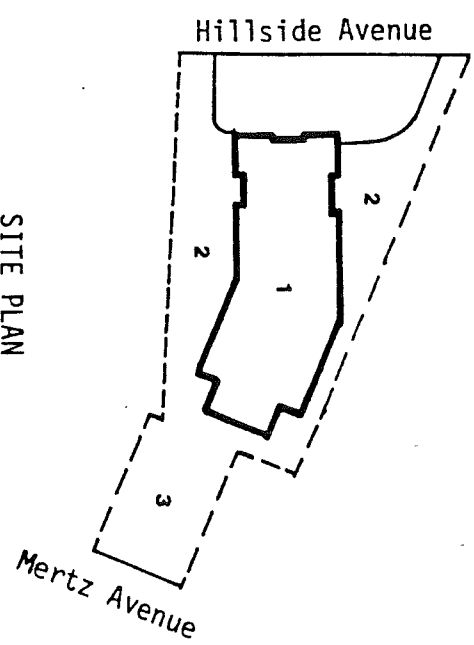
no.	area	function
1	735	classroom
2	735	classroom
3	1400	kindergarten

SECOND FLOOR

no.	area	function
1	735	classroom
2	735	classroom
3	100	nurse
4	735	classroom
5	735	classroom
6	100	small group

WALTER O. KRUMBIEGEL ELEMENTARY SCHOOL
HILLSIDE TOWNSHIP
UNION COUNTY
SCHOOL CODE

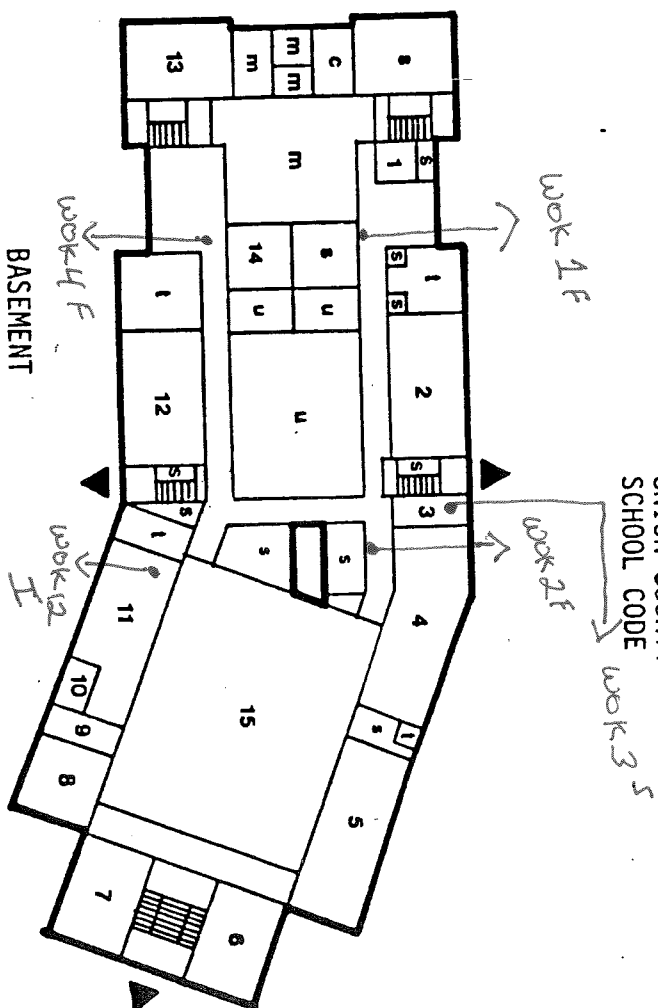
085
2190
39
12



- 13-
1. Walter O. Krumbiegel Elementary School building
 2. parking
 3. play area

WALTER O. KRUMBIEGEL ELEMENTARY SCHOOL
 HILLSIDE TOWNSHIP
 UNION COUNTY
 SCHOOL CODE

085
 2190
 39
 12

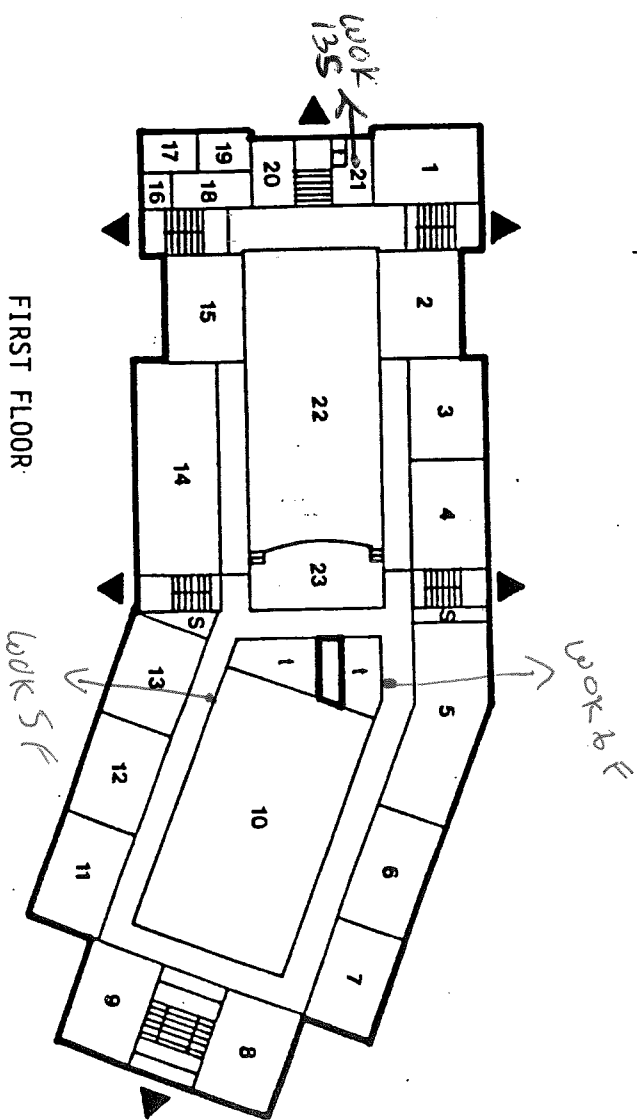


no.	area	function
1	180	listening room
2	1080	wood
3	250	kitchen
4	1500	cafeteria
5	1295	special education
6	850	classroom
7	850	special education
8	625	special education
9	250	kitchen
10	150	office
11	1145	locker room
12	1050	fine arts
13	850	home economics combination
14	400	music-instrumental
15	5200	gymnasium

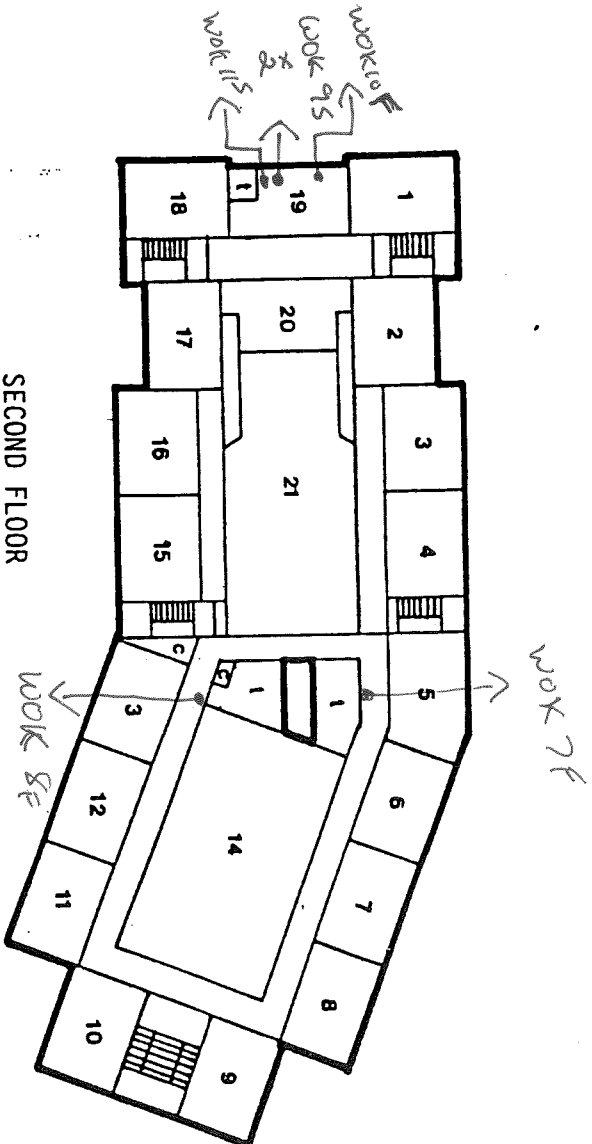
WALTER O. KRUMBIEGEL ELEMENTARY SCHOOL
 HILLSIDE TOWNSHIP
 UNION COUNTY
 SCHOOL CODE

083
 2190
 39
 12

no.	area	function
1	850	classroom
2	850	classroom
3	850	classroom
4	850	classroom
5	1750	kindergarten
6	850	classroom
7	850	classroom
8	850	classroom
9	850	classroom
10	850	upper gymnasium
11	850	classroom
12	850	classroom
13	850	classroom
14	1700	i.m.c.
15	850	classroom
16	100	guidance
17	155	vice-principal's office
18	240	work room
19	155	principal's office
20	285	general office
21	230	nurse
22	3865	auditorium
23	850	stage



no.	area	function
1	850	classroom
2	850	classroom
3	850	classroom
4	850	classroom
5	935	classroom
6	850	classroom
7	850	classroom
8	850	classroom
9	850	classroom
10	850	classroom
11	850	classroom
12	850	classroom
13	850	classroom
14		upper gymnasium
15	850	classroom
16	850	classroom
17	850	classroom
18	850	classroom
19	580	teachers' room
20		balcony
21	805	upper auditorium



ADMINISTRATION BUILDING

195 Virginia Street

BASEMENT

Copy Paper Storage 240 sq. ft.	Ladder Storage 150 sq. ft.	Storage #1 225 sq.ft	Boiler Room 600 sq. ft.		Storage #2 225 sq.ft.	Wood Storage 200 sq. ft.	Bathrooms and Locker 116 sq.ft.
Storage 720 sq. ft.			Hallway			Shop 621 sq. ft.	
			Storage 80 sq. ft.	Stairs	Storage 40 sq. ft.		

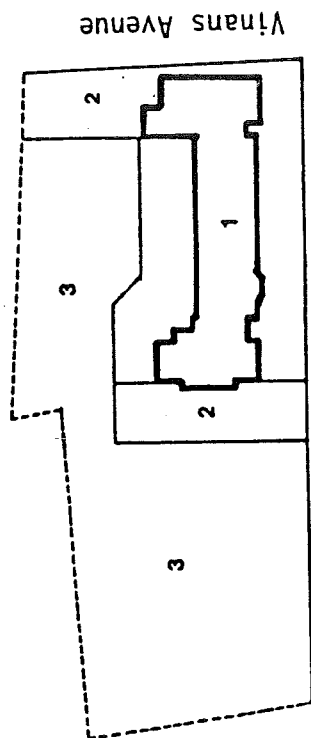
FIRST FLOOR

Classroom 592 sq. ft.	Bathroom 36 sq. ft.	Copy & Mail	Bathroom 36 sq. ft.	Classroom 624 sq. ft.
	Bathroom 40 sq. ft.	Room 204 sq.ft.	Bathroom 40 sq. ft.	
	Foyer - 384 sq. ft.			
Classroom 592 sq. ft.	Closet 68 sq. ft.	Stairs	Closet 68 sq. ft.	Classroom 624 sq. ft.

SECOND FLOOR

Classroom 592 sq. ft	Closet 76 sq. ft.	Kitchen 180 sq. ft.	Closet 36 sq.ft. Bathroom 40 sq. ft.	Classroom 624 sq. ft.
Hallway - 216 sq. ft	Foyer - 288 sq. ft.			Classroom 624 sq. ft.
Classroom 376 sq. ft.	Storage 36 sq. ft	Stairs	Storage 28 sq. ft.	
	Bathroom 48 sq. ft.		Closet 36 sq.ft.	

GEORGE WASHINGTON SCHOOL 110
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 12

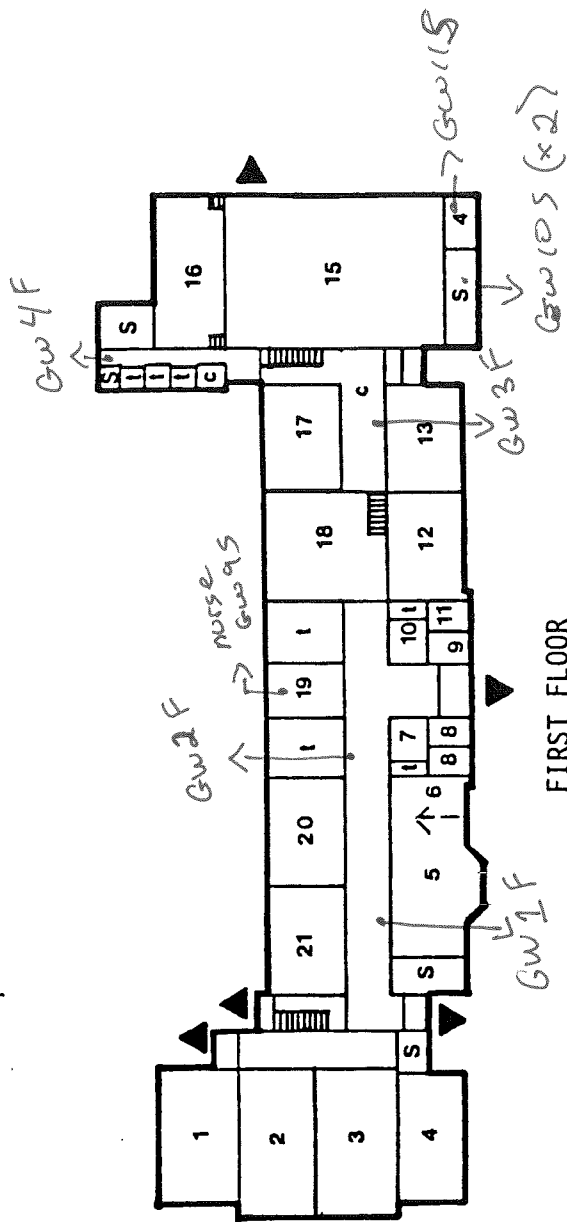


Leslie Street

SITE PLAN

- 11- 1. George Washington School building
2. parking
3. play area

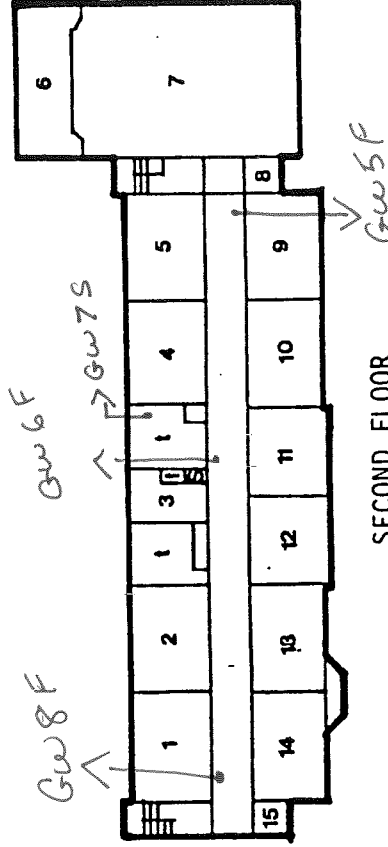
GEORGE WASHINGTON SCHOOL 110
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



FIRST FLOOR

no.	area	function
1	1000	classroom
2	1125	classroom
3	1125	classroom
4	1000	classroom
5	965	kindergarten
6	300	small group
7	150	small group
8	300	nurse
9	100	principal's office
10	180	work room
11	100	general office
12	735	classroom
13	735	classroom
14	150	kitchen
15	3130	multi-purpose assembly/play/dining
16	920	stage
17	750	art combination
18	1150	i.m.c.
19	370	sewing
20	735	classroom
21	735	classroom

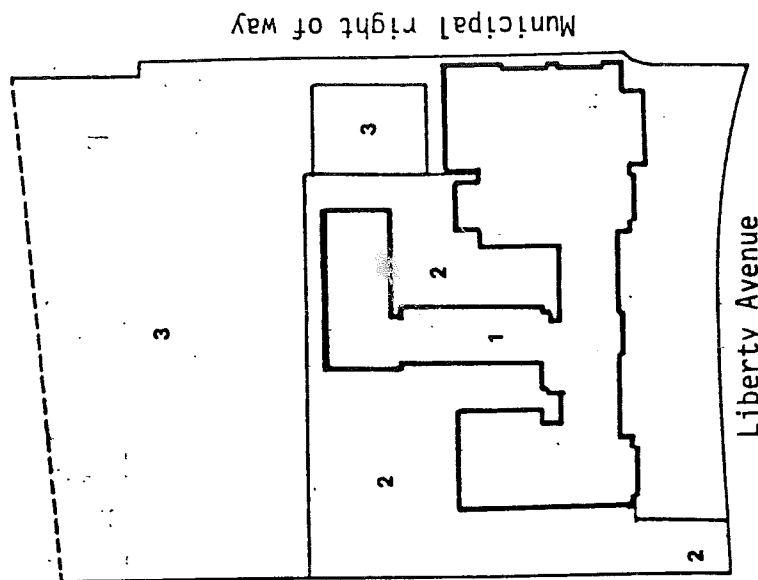
GEORGE WASHINGTON SCHOOL 110
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12



SECOND FLOOR

no.	area	function	no.	area	function
1	735	classroom	8	150	small group
2	735	classroom	9	735	classroom
3	300	teachers' room	10	735	classroom
4	735	classroom	11	630	music
5	735	classroom	12	630	classroom
6		upper stage	13	735	classroom
7		upper gymnasium	14	735	classroom
			15	150	small group

HILLSIDE HIGH SCHOOL 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15

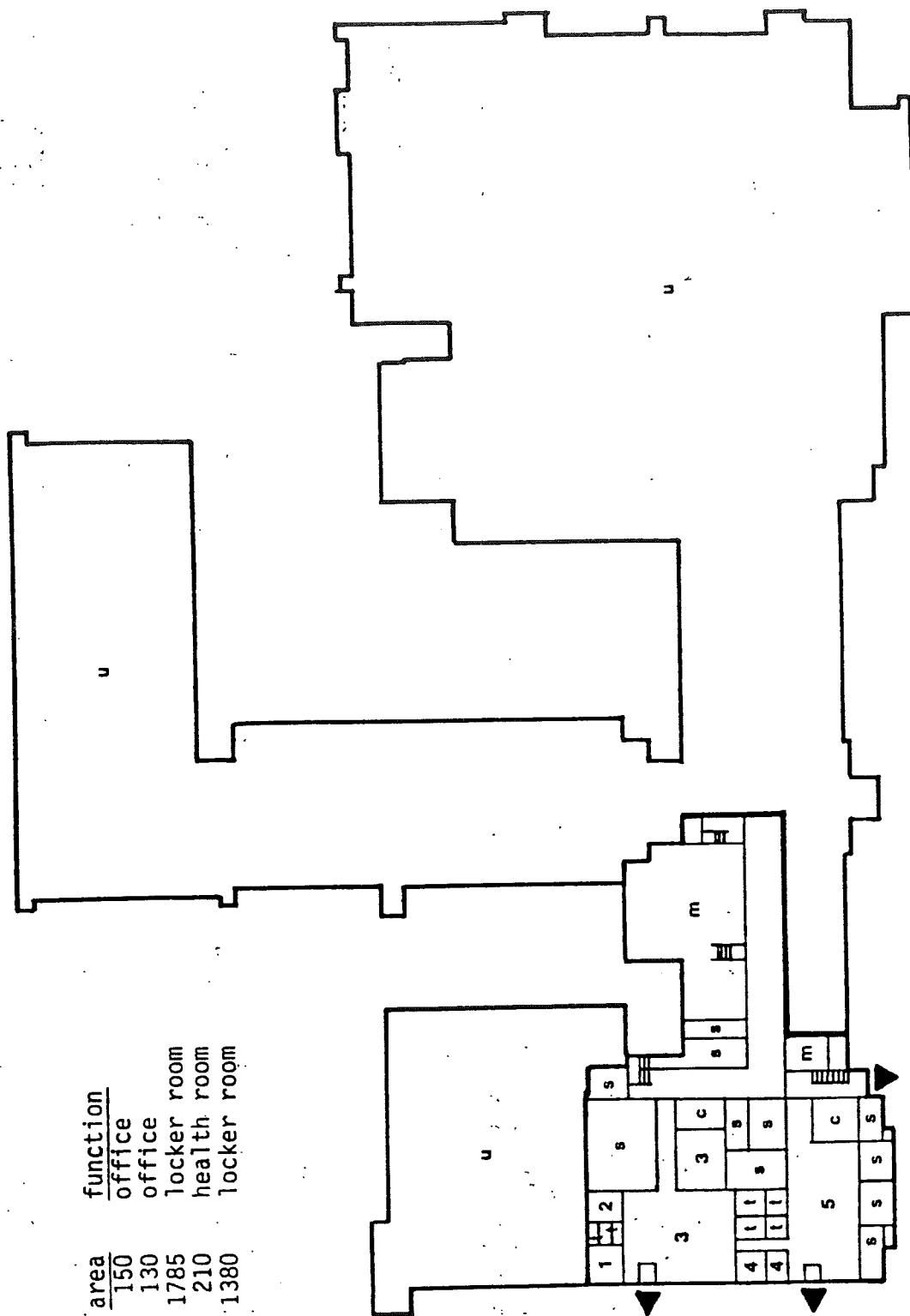


SITE PLAN

- 21-
1. Hillside High School building
 2. parking
 3. play area

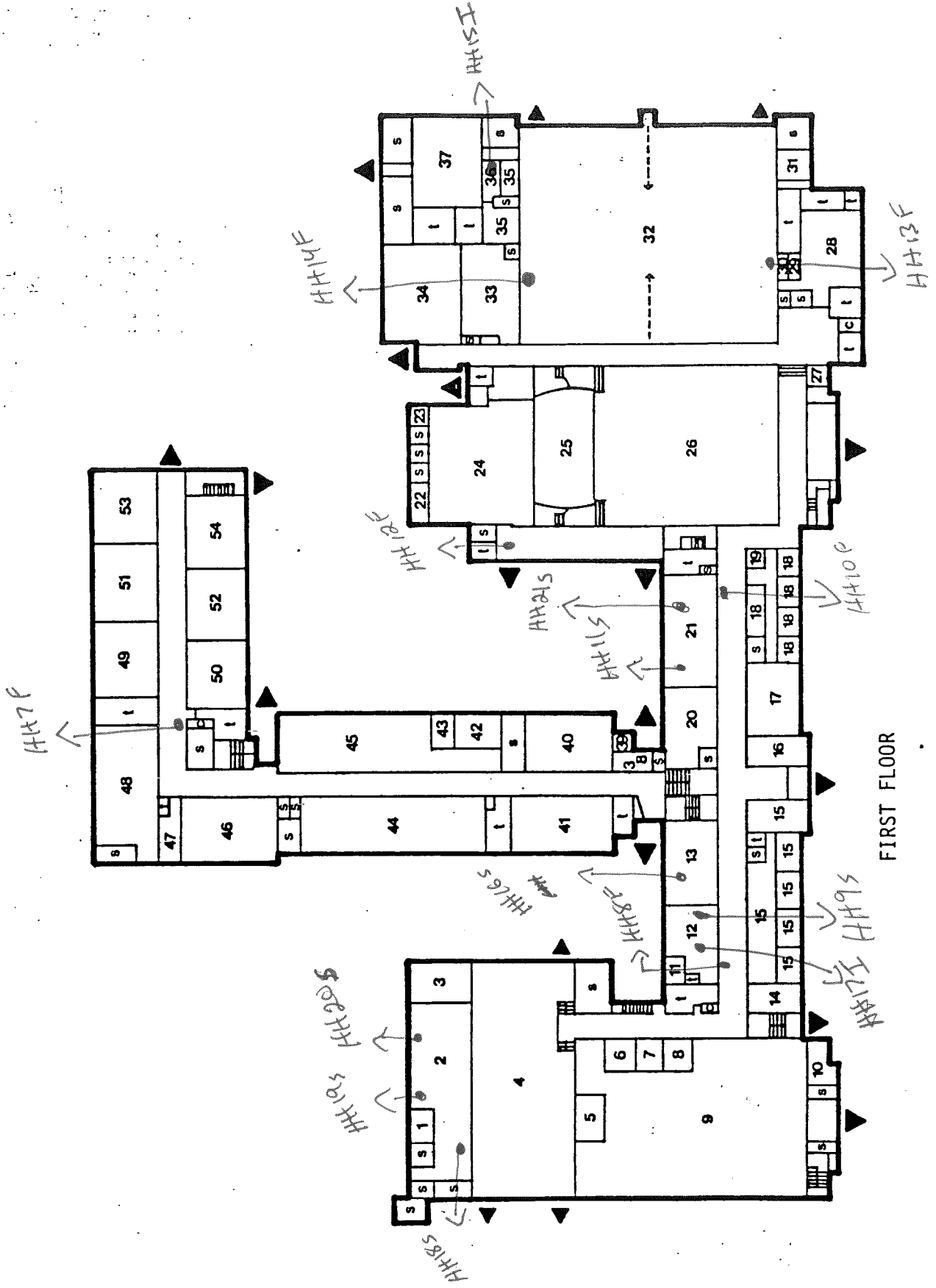
HILLSIDE HIGH SCHOOL 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15

no.	area	function
1	150	office
2	130	office
3	1785	locker room
4	210	health room
5	1380	locker room



BASEMENT

HILLSIDE HIGH SCHOOL 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15



FIRST FLOOR

HILLSIDE HIGH SCHOOL: 050
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 15

FIRST FLOOR

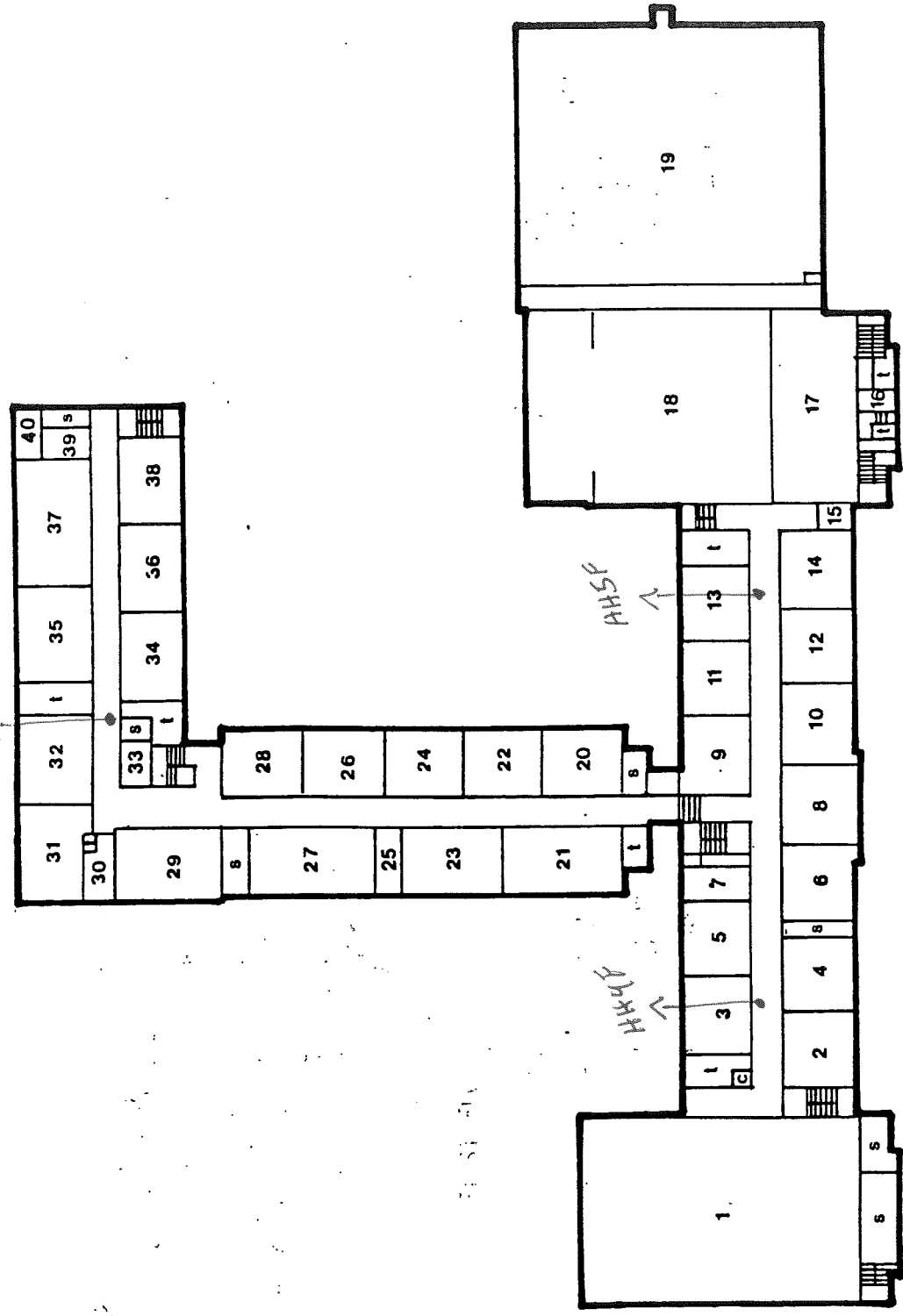
no.	area	function	no.	area	function
1	130	office	28	900	locker room
2	1550	kitchen	29	50	office
3	375	teachers' cafeteria	30	50	office
4	4400	cafeteria	31	180	office
5	240	office	32	9900	gymnasium
6	155	work room	33	890	locker room
7	155	office	34	1320	auxiliary gymnasium
8	155	office	35	435	offices
9	5940	i.m.c.	36	130	office
10	210	office	37	130	locker room
11	90	office	38	135	office
12	385	nurse	39	50	office
13	805	classroom	40	830	drafting
14	275	computer/data process	41	990	art
15	1770	guidance	42	260	finishing room
16	310	principal's office	43	130	office
17	690	general office	44	1720	auto body/metals
18	660	offices	45	1810	wood
19	70	work room	46	1120	print shop
20	730	sewing	47	200	teachers' room
21	850	foods	48	1300	electronics
22	130	office	49	865	classroom
23	70	office	50	840	classroom
24	2250	music-instrumental	51	800	classroom
25	1410	stage	52	750	classroom
26	5360	auditorium	53	800	classroom
27	70	ticket office	54	800	classroom

HILLSIDE HIGH SCHOOL 050
 HILLSIDE 2190
 UNION COUNTY 39
 SCHOOL CODE 15

HH6F
 ^

HH5F
 ^

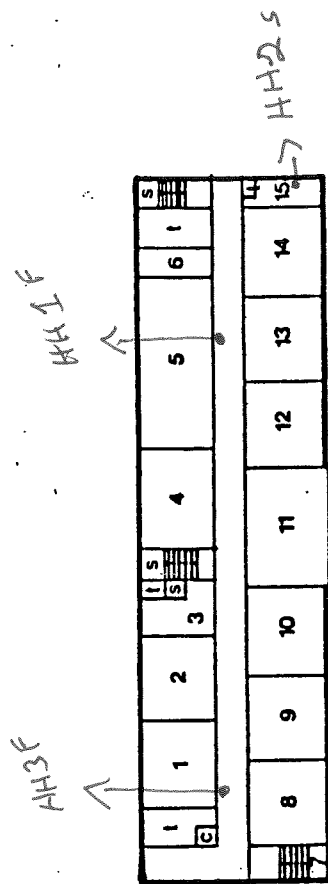
HH4F
 ^



SECOND FLOOR

SECOND FLOOR

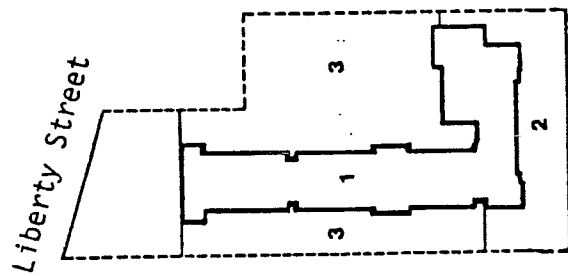
no.	area	function	no.	area	function
1	625	upper i.m.c.	20	645	classroom
2	625	classroom	21	990	typing
3	625	classroom	21	645	classroom
4	625	classroom	23	805	biology laboratory
5	625	classroom	24	645	classroom
6	640	classroom	25	205	preparation room
7	275	student activities	26	645	classroom
8	730	classroom	27	990	biology laboratory
9	730	classroom	28	645	classroom
10	625	classroom	29	890	large group
11	625	classroom	30	180	teachers' room
12	625	classroom	31	690	typing
13	625	classroom	32	720	typing
14	625	classroom	33	150	office
15	100	special services office	34	660	classroom
16	85	projection room	35	850	typing
17	2040	balcony	36	660	classroom
18		upper stage auditorium	37	1125	science laboratory
19		upper gymnasium	38	660	classroom
			39	170	preparation room
			40	140	greenhouse



THIRD FLOOR

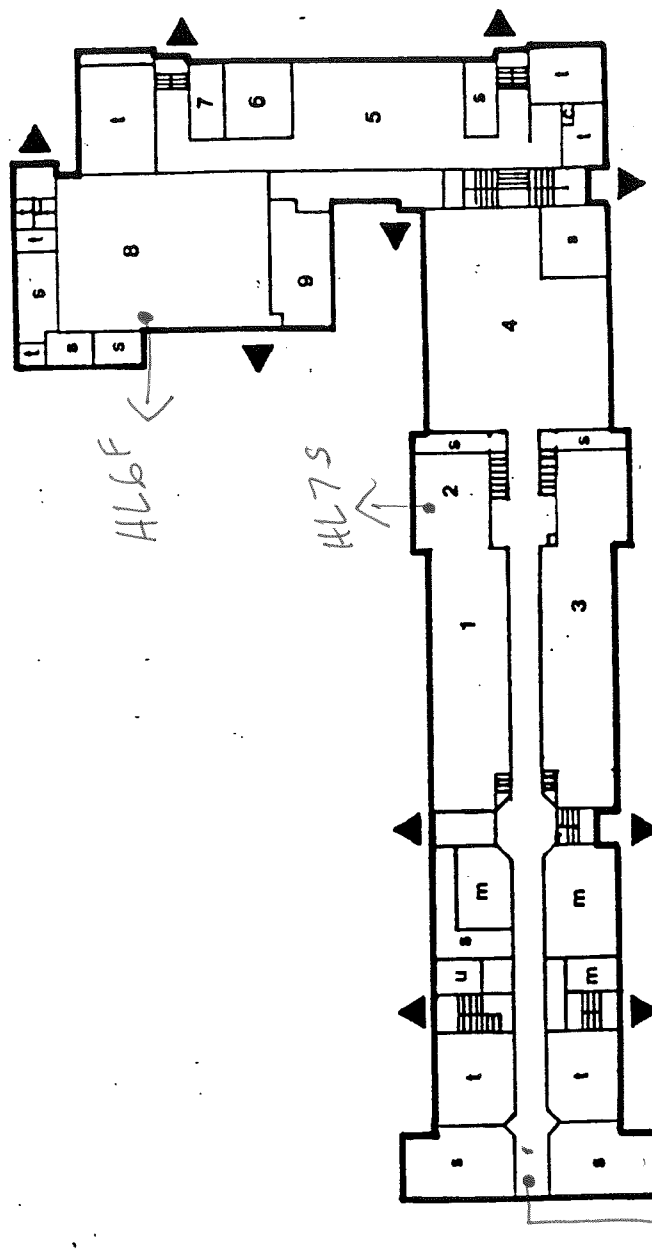
no.	area	function
1	625	classroom
2	625	classroom
3	350	special education
4	625	classroom
5	1250	chemistry laboratory
6	250	preparation room
7	50	office
8	625	classroom
9	625	classroom
10	625	classroom
11	900	language laboratory
12	625	classroom
13	625	classroom
14	625	classroom
15	225	teachers' room

HURDEN-LOOKER ELEMENTARY SCHOOL 080
HILLSIDE TOWNSHIP 2190
UNION COUNTY 39
SCHOOL CODE 12



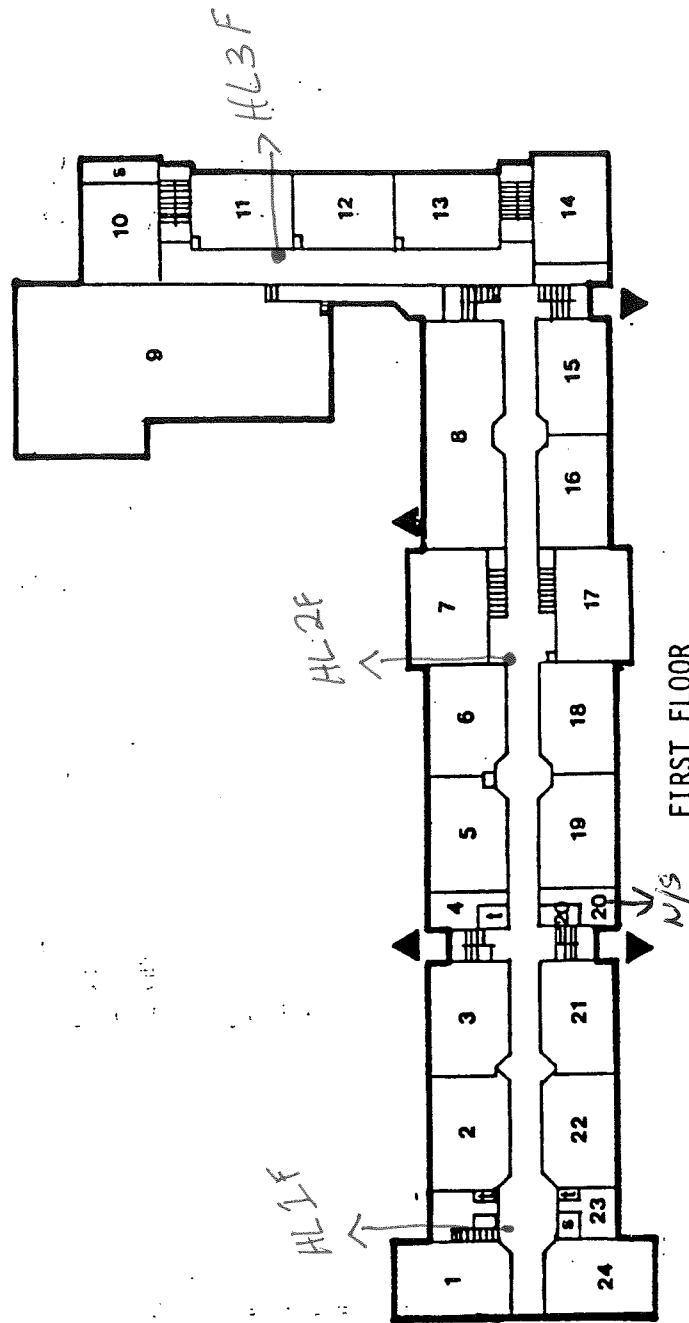
Gurd Avenue
SITE PLAN

- 8- 1. Hurden-Looker Elementary School building
2. parking
3. play area

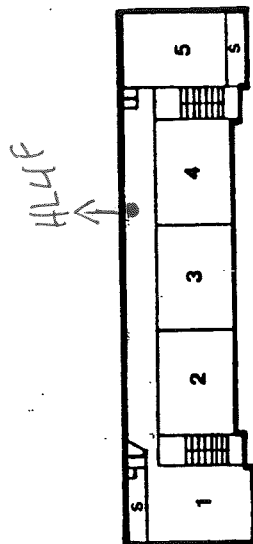


BASEMENT

no.	area	function
1	1900	cafeteria
2	590	kitchen
3	2490	wood
4	3660	multi-purpose assembly/play
5	2000	multi-purpose assembly/play
6	505	special education
7	230	office
8	2940	gymnasium
9	680	locker room



no.	area	function	no.	area	function
1	805	kindergarten	13	735	classroom
2	770	classroom	14	735	classroom
3	770	classroom	15	770	fine arts
4	220	teachers' room	16	770	classroom
5	770	teachers' room	17	770	classroom
6	770	classroom	18	770	classroom
7	770	classroom	19	770	classroom
8	1540	i.m.c.	20	300	nurse
9		upper gymnasium	21	770	classroom
10	875	classroom	22	770	classroom
11	735	special education	23	180	principal's office
12	735	classroom	24	805	classroom



SECOND FLOOR

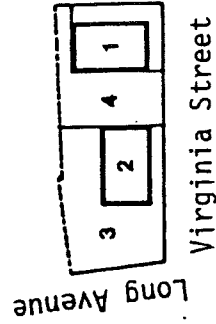
no.	area	function
1	735	classroom
2	735	classroom
3	735	classroom
4	735	classroom
5	735	classroom

fountain = f
 sink = s
 Ice maker = I

Say 1 f
 Say 2 f
 Say 3 f

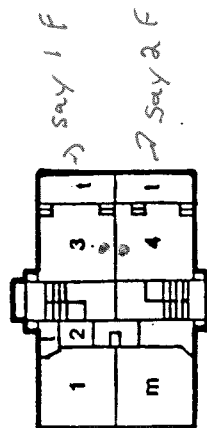
SAYBROOK ANNEX 090
 HILLSIDE TOWNSHIP 2190
 UNION COUNTY 39
 SCHOOL CODE 12

Woodruff Avenue

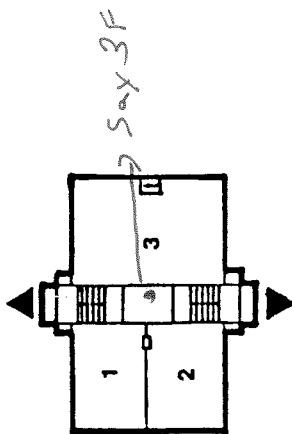


SITE PLAN

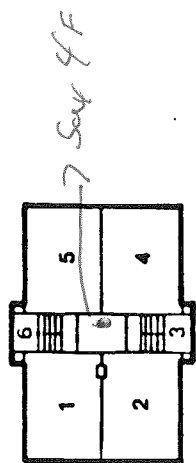
1. Saybrook Annex building - 4
2. Administration building - 1
3. parking
4. play area



BASEMENT



FIRST FLOOR



SECOND FLOOR

BASEMENT

no.	area	function
<u>1</u>	<u>550</u>	multi-purpose play/assembly/ dining
2	80	teachers' room
3	550	play room
4	550	play room

FIRST FLOOR

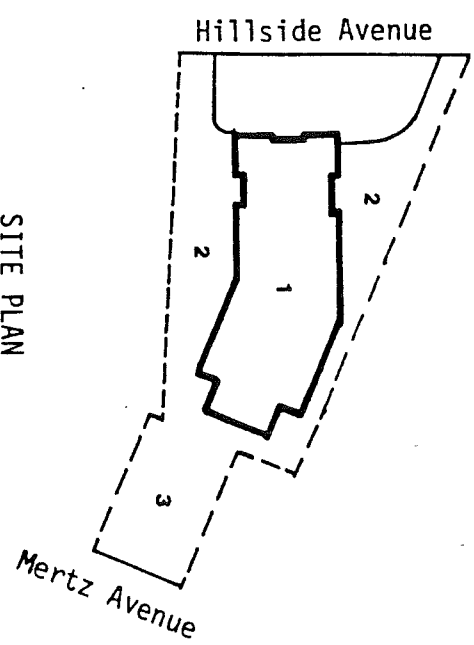
no.	area	function
<u>1</u>	<u>735</u>	classroom
2	735	classroom
3	1400	kindergarten

SECOND FLOOR

no.	area	function
<u>1</u>	<u>735</u>	classroom
2	735	classroom
3	100	nurse
4	735	classroom
5	735	classroom
6	100	small group

WALTER O. KRUMBIEGEL ELEMENTARY SCHOOL
HILLSIDE TOWNSHIP
UNION COUNTY
SCHOOL CODE

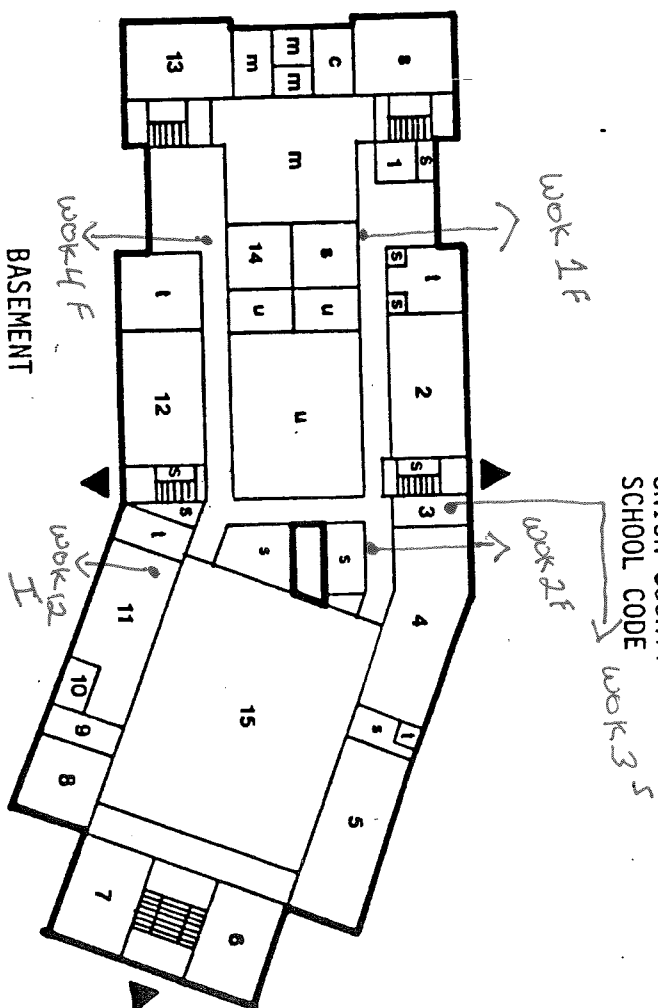
085
2190
39
12



- 13-
1. Walter O. Krumbiegel Elementary School building
 2. parking
 3. play area

WALTER O. KRUMBIEGEL ELEMENTARY SCHOOL
 HILLSIDE TOWNSHIP
 UNION COUNTY
 SCHOOL CODE

085
 2190
 39
 12

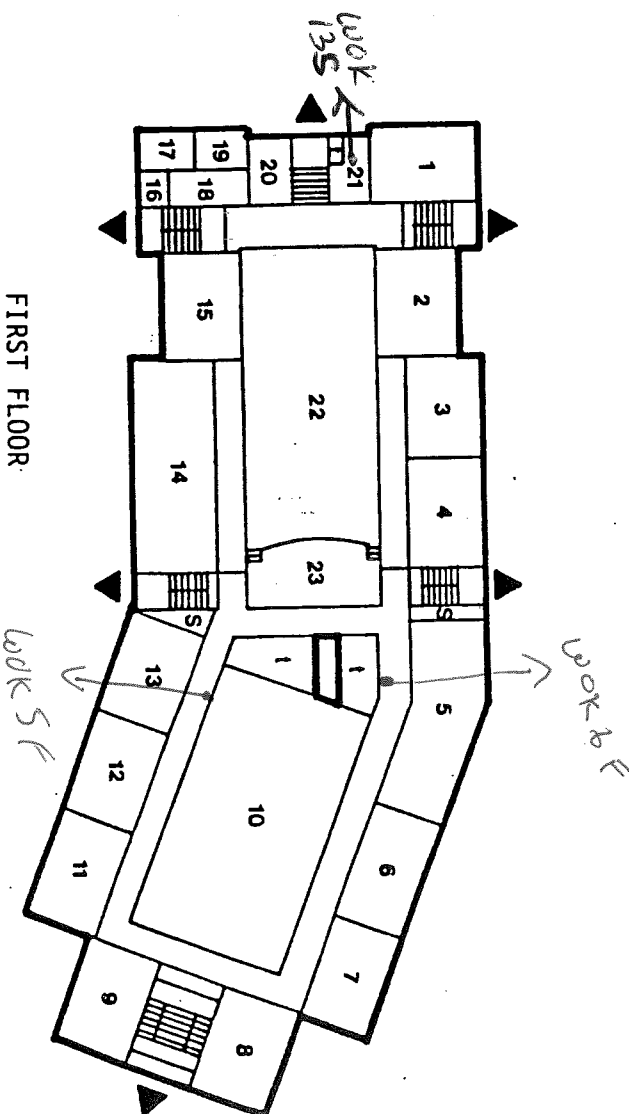


no.	area	function
1	180	listening room
2	1080	wood
3	250	kitchen
4	1500	cafeteria
5	1295	special education
6	850	classroom
7	850	special education
8	625	special education
9	250	kitchen
10	150	office
11	1145	locker room
12	1050	fine arts
13	850	home economics combination
14	400	music-instrumental
15	5200	gymnasium

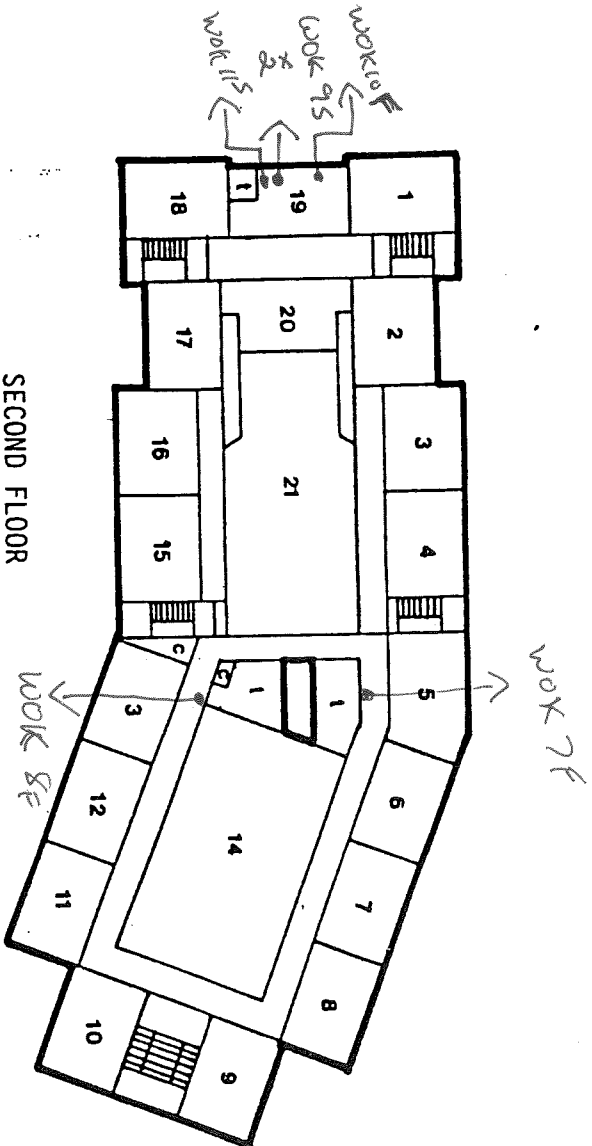
WALTER O. KRUMBIEGEL ELEMENTARY SCHOOL
 HILLSIDE TOWNSHIP
 UNION COUNTY
 SCHOOL CODE

083
 2190
 39
 12

no.	area	function
1	850	classroom
2	850	classroom
3	850	classroom
4	850	classroom
5	1750	kindergarten
6	850	classroom
7	850	classroom
8	850	classroom
9	850	classroom
10	850	upper gymnasium
11	850	classroom
12	850	classroom
13	850	classroom
14	1700	i.m.c.
15	850	classroom
16	100	guidance
17	155	vice-principal's office
18	240	work room
19	155	principal's office
20	285	general office
21	230	nurse
22	3865	auditorium
23	850	stage



no.	area	function
1	850	classroom
2	850	classroom
3	850	classroom
4	850	classroom
5	935	classroom
6	850	classroom
7	850	classroom
8	850	classroom
9	850	classroom
10	850	classroom
11	850	classroom
12	850	classroom
13	850	classroom
14		upper gymnasium
15	850	classroom
16	850	classroom
17	850	classroom
18	850	classroom
19	580	teachers' room
20		balcony
21	805	upper auditorium



Appendix E Laboratory Data



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01497
Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; AP Morris; 143 Coe Ave; Hillside, NJ

Client Number:
201327

Fax Number:
Ext 18 Melissa

Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01497-001	AP-WC-B-1A	06/04/2022	HALL BY 1A	<1.00	06/14/2022	
22-06-01497-002	AP-WC-B-SHC	06/04/2022	STAIR HALL C	<1.00	06/14/2022	
22-06-01497-003	AP-S-B-KIT	06/04/2022	KITCHEN FP	<1.00	06/14/2022	
22-06-01497-004	AP-DW-B-159	06/04/2022	RM 159	<1.00	06/14/2022	
22-06-01497-005	AP-DW-B-156	06/04/2022	RM 156	<1.00	06/14/2022	
22-06-01497-006	AP-DW-B-153	06/04/2022	RM 153	<1.00	06/14/2022	
22-06-01497-007	AP-DW-B-150	06/04/2022	RM 150	<1.00	06/14/2022	
22-06-01497-008	AP-DW-B-147	06/04/2022	RM 147	<1.00	06/14/2022	
22-06-01497-009	AP-DW-B-144	06/04/2022	RM 144	<1.00	06/14/2022	
22-06-01497-010	AP-DW-B-141	06/04/2022	RM 141	<1.00	06/14/2022	
22-06-01497-011	AP-DW-B-138	06/04/2022	RM 138	<1.00	06/14/2022	
22-06-01497-012	AP-DW-B-135	06/04/2022	RM 135	<1.00	06/14/2022	
22-06-01497-013	AP-DW-B-132	06/04/2022	RM 132	<1.00	06/14/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01497

Project/Test Address: 210077; AP Morris; 143 Coe Ave; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01497-014	AP-DW-B-129	06/04/2022	RM 129	<1.00	06/14/2022	
22-06-01497-015	AP-DW-B-126	06/04/2022	RM 126	<1.00	06/14/2022	
22-06-01497-016	AP-DW-B-174	06/04/2022	RM 174	<1.00	06/14/2022	
22-06-01497-017	AP-DW-B-177	06/04/2022	RM 177	<1.00	06/14/2022	
22-06-01497-018	AP-DW-B-162	06/04/2022	RM 162	<1.00	06/14/2022	
22-06-01497-019	AP-DW-B-NO	06/04/2022	NURSE OFFICE	<1.00	06/14/2022	
22-06-01497-020	AP-DW-B-114	06/04/2022	RM 114	<1.00	06/14/2022	
22-06-01497-021	AP-DW-B-117	06/04/2022	RM 117	<1.00	06/14/2022	
22-06-01497-022	AP-DW-B-120	06/04/2022	RM 120	<1.00	06/14/2022	
22-06-01497-023	AP-DW-B-123	06/04/2022	RM 123	<1.00	06/14/2022	
22-06-01497-024	AP-DW-B-171	06/04/2022	RM 171	<1.00	06/14/2022	
22-06-01497-025	AP-DW-B-168	06/04/2022	RM 168	<1.00	06/14/2022	
22-06-01497-026	AP-DW-B-165	06/04/2022	RM 165	<1.00	06/14/2022	
22-06-01497-027	AP-DW-1FL-104	06/04/2022	RM 104	<1.00	06/14/2022	
22-06-01497-028	AP-DW-1FL-101	06/04/2022	RM 101	5.10	06/14/2022	
22-06-01497-029	AP-DW-2FL-H5	06/04/2022	HALL BY RM 5	<1.00	06/14/2022	
22-06-01497-030	AP-DW-3FL-H17	06/04/2022	HALL BY RM 17	<1.00	06/14/2022	
22-06-01497-031	AP-S-3FL-NB	06/04/2022	NURSE BATH	1.93	06/14/2022	
22-06-01497-032	AP-BF-B-SHC	06/04/2022	STAIR HALL C	<1.00	06/15/2022	
22-06-01497-033	AP-S1-B-KIT-L	06/04/2022	KITCHEN LEFT SINK	<1.00	06/15/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01497

Project/Test Address: 210077; AP Morris; 143 Coe Ave; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01497-034	AP-S1-B-KIT-R	06/04/2022	KITCHEN RIGHT SINK	<1.00	06/15/2022	
22-06-01497-035	AP-AP-S-SR	06/04/2022	SUNROOM	<1.00	06/15/2022	
22-06-01497-036	AP-BF-B-192	06/04/2022	HALL BY MAIN OFFICE BF	<1.00	06/15/2022	
22-06-01497-037	AP-BF-3FL-H17	06/04/2022	HALL BY RM 17	<1.00	06/15/2022	
22-06-01497-038	AP-BF-2FL-H5	06/04/2022	HALL BY RM 5	<1.00	06/15/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: AP Morris / 143 COE Ave

Project #: 210077

Sampled By: Marwan Khater

City/State/Zip: Hillside NJ

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):



22-06-01497

Due Date:

06/15/2022
(Wednesday)
AE

B313

No.	Client Sample ID	Collection Location (Excl Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	AP-WC-B-7A	hall by 1A	6/14/22		X					
2	-WC-SHC	stair hall C								
3	-S-KIT	kitchen FP								
4	-OW-159	RM 159								
5	-156	156								
6	-153	153								
7	-150	150								
8	-147	147								
9	-144	144								
10	-141	141								

Released by: Marwan Khater

Signature:

Marwan Khater

Released by:

Amade Leveny

Signature:

A Leveny

Date/Time: 6/14/22

Date/Time: 6/18/22 11:45 am



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908)-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: AP Morris / 143 Coe Ave

City/State/Zip: Hillside NJ

Project #: 210077

Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

~ For Lab Use Only ~

1497

10x

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	AP-DW-B-138	PM	138	6/14/22	X							
2	-	-135	135									
3	-	-132	132									
4	-	-129	129									
5	-	-126	126									
6	-	-174	174									
7	-	-177	177									
8	-	-162	162									
9	AP-DW-B-138	PM	138	6/14/22	X							
10	AP-DW-B-138	PM	138	6/14/22	X							

Released by: Marwan Khater Signature: Marwan K Date/Time: 6/14/22

Released by: Amanda Lavery Signature: A Lavery Date/Time: 6/18/22 11:45am

1 Day Turnaround Call Ahead



ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form
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Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

3

1497

~ For Lab Use Only ~

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Project Name / Collection Address: (required)

AP Morris / 143 Coe Ave

City/State/Zip: (required)

hillside NJ

Project #: 210077

Sampled By: Marwan Khatir

License # (if Required):

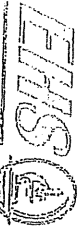
Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround	Call Ahead	Metals			Field Parameters		LAB USE	
						Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		Temp at Time of Receipt:
No.	Client Sample ID	Collection Location (Exc. Kitchen Sink)	Collection Date	Collection Time								
1	AP-DW-B-114	RM 114	6/14/22	AM / PM		X						
2	-V-117	117		AM / PM								
3	-V-180	180		AM / PM								
4	-V-123	123		AM / PM								
5	-V-171	171		AM / PM								
6	-V-168	168		AM / PM								
7	-V-165	165		AM / PM								
8	-V-104	104		AM / PM								
9	-V-101	101		AM / PM								
10	-V-2H HS	hall by RM 5		AM / PM								

Released by: Marwan Khatir Signature: Marwan K Date/Time: 6/14/22

Released by: Amanda Werny Signature: A Werny Date/Time: 6/18/22 11:45am



EHSO
Laboratories™

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

~ For Lab Use Only ~

1497

Project Name / Collection Address: AP Morris 143 coe Ave

City/State/Zip: Hillside NJ

Project #: 210077

Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	AP-DW-3FH-H17	hall by RM 17	6/4/22		X					
2	S-3FH-NB	Nurse bath								
3	BF-B-SHC	Stair hall C								
4	S1-B-Kit/et	Kitchen, left sink								
5	S2-B-Kit-R	right sink								
6	AP-S-SR	Sunroom								
7	BF-B-102	hall by main office, BF								
8	BF-3FH-H17	hall by RM 8, 17								
9	BF-2FH-H5									
10										

Released by: Marwan Khater Signature: Marwan K Date/Time: 6/4/22

Released by: Amanda Lowery Signature: A Lowery Date/Time: 6/8/22 11:46 am



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01521
Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; George Washington; 1530 Leslie St; Hillside, NJ

Client Number:
201327

Fax Number:
Ext 18 Melissa

Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01521-001	GW-WC-1FL-PEO	06/04/2022	HALL BY PE OFFICE	40.2	06/15/2022	
22-06-01521-002	GW-WC-1FL-HO	06/04/2022	HALL BY OFFICE	3.61	06/14/2022	
22-06-01521-003	GW-S-1FL-6	06/04/2022	RM 6	<1.00	06/14/2022	
22-06-01521-004	GW-FP-1FL-K	06/04/2022	KITCHEN FP	2.37	06/14/2022	
22-06-01521-005	GW-WC-1FL-2	06/04/2022	RM 2 RM 101 HALL	41.0	06/14/2022	
22-06-01521-006	GW-WC-1FL-7	06/04/2022	HALL BY RM 7	9.44	06/14/2022	
22-06-01521-007	GW-WC-1FL-8	06/04/2022	RM 8 C201	11.5	06/15/2022	
22-06-01521-008	GW-S-2FL-TL	06/04/2022	ROOM T	<1.00	06/14/2022	
22-06-01521-009	GW-WC-2FL-12	06/04/2022	RM12 206	13.5	06/14/2022	
22-06-01521-010	GW-S-SR	06/04/2022	SUNROOM	<1.00	06/14/2022	
22-06-01521-011	GW-S-1FL-NURSE	06/04/2022	NURSE	<1.00	06/14/2022	
22-06-01521-012	GW-S-1FL-RM108	06/04/2022	RM 108	<1.00	06/14/2022	
22-06-01521-013	GW-BF-1FL-110	06/04/2022	RM 110	<1.00	06/15/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01521

Project/Test Address: 210077; George Washington; 1530 Leslie St; Hillside,
NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.headlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: George Washington / 1530 Leslie St

(Required) City/State/Zip: Hillside NJ

Project #: 210077

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Exc Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	GW-WC-H-RED	hall by R office	6/14/22		X					
2	-WC - HD	hall by office								
3	-S - G	RM 6								
4	-FP - K	kitchen FP								
5	-WC - 2	RM 2 (RM 101) hall								
6	-WC - 7	hall by RM 7								
7	-WC - 8	RM 8 (201)								
8	-S-2FL-TL	Room T								
9	-WC-2FL-12	RM 12 (206)								
10	-S-SR	Sunroom								

Released by:

Marwan Khatir

Signature:

Marwan K

Date/Time:

6/14/22

Released by:

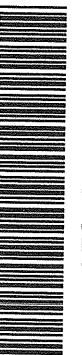
KTHARRIS

Signature:

Q. Clauer

Date/Time:

6.8.22 12:03pm



22-06-01521

Due Date:

06/15/2022

(Wednesday)

AE

AD



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

1521

Project Name / Collection Address: George Washington / 1530 Leslie St

(Required)

City/State/Zip: Hillside NJ

(Required)

Project #: 210077

Sampled By: Marcia Kater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Eic: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	GW-S-141-NW2	Nurse	6/14/22		X							
2	1-L-V-RM08	AM 108										
3	-Bf-141-110	RM 110										
4	-											
5	-											
6	-											
7	-											
8	-											
9	-											
10	-											

Released by:

Marcia Kater

Signature:

Marcia K

Date/Time:

6/14/22

Released by:

KTHARRIS

Signature:

KTHARRIS

Date/Time:

6.8.22 12:03pm



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01523

Received Date: 06/08/2022
Reported Date: 06/14/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Calvin Coolidge; 614 Tillman St; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01523-001	CC-WC-1FL-HS	06/04/2022	HALL BY RM 5	<1.00	06/13/2022	
22-06-01523-002	CC-FP-1FL-KIT	06/04/2022	KITCHEN	<1.00	06/13/2022	
22-06-01523-003	CC-S-1FL-NB	06/04/2022	NURSE BATH	<1.00	06/13/2022	
22-06-01523-004	CC-DW-1FL-GYM	06/04/2022	GYM	<1.00	06/13/2022	
22-06-01523-005	CC-WC-2FL-H10	06/04/2022	HALL BY RM 10	<1.00	06/13/2022	
22-06-01523-006	CC-WC-2FL-H12	06/04/2022	HALL BY RM 12	1.06	06/13/2022	
22-06-01523-007	CC-S-SR	06/04/2022	SUN ROOM	<1.00	06/13/2022	
22-06-01523-008	CC-BF-1FL-H2	06/04/2022	HALL BY RM 2	<1.00	06/13/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01523


Project/Test Address: 210077; Calvin Coolidge; 614 Tillman St; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Address: 181 US Highway 46

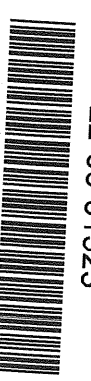
Phone: (908-654-8068)

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Account #: 201327



22-06-01523

Due Date:

06/15/2022
(Wednesday)

AE

AD

Project Name / Collection Address:

Project #: 210077

Calvin Coolidge / 614 Tillman St

City/State/Zip: hillsides NJ

Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Eic: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	CC-WC-181-HS	hall by rm 5	6/4/22		X					
2	-FP kit	kitchen								
3	-S NB	Nurse bath								
4	-DW Legym	gym								
5	-WC-281-H10	hall by RM 10								
6	-WC H10	↓ ↓ ↓ 12								
7	-S-SK	sm room								
8	-281-H12	hall by rm 2								
9	-									
10	-									

Released by: Marwan Khater Signature: Marwan Khater Date/Time: 6/4/22

Released by: Amanda Levery Signature: A Levery Date/Time: 6/8/22 12:08 PM



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01526

Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Hillside High School; 1985 Liberty Ave; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01526-001	HH-WC-1FL-CL	06/04/2022	CAFETERIA LEFT	16.3	06/13/2022	
22-06-01526-002	HH-FP-1FL-K-1	06/04/2022	KITCHEN LEFT	1.60	06/13/2022	
22-06-01526-003	HH-FP-1FL-K-2	06/04/2022	KITCHEN LEFT	<1.00	06/13/2022	
22-06-01526-004	HH-FP-1FL-K-3	06/04/2022	KITCHEN LEFT	<1.00	06/13/2022	
22-06-01526-005	HH-WC-1FL-H102	06/04/2022	HALL BY RM 102	2.64	06/13/2022	
22-06-01526-006	HH-S-1FL-NO	06/04/2022	NURSE OFFICE	1.97	06/13/2022	
22-06-01526-007	HH-S-1FL-NB	06/04/2022	NURSE BATH	2.97	06/13/2022	
22-06-01526-008	HH-IM-1FL-NO	06/04/2022	NURSE OFFICE	<1.00	06/13/2022	
22-06-01526-009	HH-WC-1FL-H130	06/04/2022		2.54	06/13/2022	
22-06-01526-010	HH-S1-1FL-K-FRONT	06/04/2022	KITCHEN FRONT WALL	3.82	06/13/2022	
22-06-01526-011	HH-S2-1FL-K-BACKLEFT	06/04/2022	KITCHEN BACK LEFT	1.36	06/13/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01526

Project/Test Address: 210077; Hillside High School; 1985 Liberty Ave; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01526-012	HH-S3-1FL-K-BACKRIG HT	06/04/2022	KITCHEN BACK RIGHT	<1.00	06/13/2022	
22-06-01526-013	HH-S4-1FL-K-SIDERM	06/04/2022	KITCHEN SIDE ROOM	<1.00	06/13/2022	
22-06-01526-014	HH-S-SR	06/04/2022	SUNROOM	<1.00	06/13/2022	
22-06-01526-015	HH-WC-1FL-MR	06/04/2022	HALL BY MUSIC RM	1.69	06/13/2022	
22-06-01526-016	HH-IM-1FL-TO	06/04/2022	TRAINING OFFICE IM	<1.00	06/13/2022	
22-06-01526-017	HH-S-1FL-TO	06/04/2022	TRAINING OFFICE S	<1.00	06/13/2022	
22-06-01526-018	HH-WC-2FL-215	06/04/2022	HALL BY RM 215	2.42	06/13/2022	
22-06-01526-019	HH-WC-2FL-H211	06/04/2022	HALL BY RM 211	2.50	06/13/2022	
22-06-01526-020	HH-WC-3FL-H307	06/04/2022	HALL BY ROOM 307	19.0	06/13/2022	
22-06-01526-021	HH-WC-3FL-H302	06/04/2022	HALL BY ROOM 302	<1.00	06/13/2022	
22-06-01526-022	HH-BF-1FL-H109	06/04/2022	HALL BY RM 109	<1.00	06/13/2022	
22-06-01526-023	HH-BF-2FL-H235	06/04/2022	HALL BY RM 235	<1.00	06/13/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01526

Project/Test Address: 210077; Hillside High School; 1985 Liberty Ave; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EH&S Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Hillside Highschool / 1985 Liberty Ave

City/State/Zip: Hillside NJ

Project #: 210077

Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HH-WC-1F1-C1	Cafeteria left	6/4/22	AM / PM	X					
2	-FP-1F1-K-1	Kitchen		AM / PM						
3	-K-2			AM / PM						
4	-K-3			AM / PM						
5	-WC-1H1-102	Hallway RM 102		AM / PM						
6	-S-ND	Nurse office		AM / PM						
7	-S-NB	Bath		AM / PM						
8	-IM-ND	Nurse office		AM / PM						
9	-WC-H130			AM / PM						
10	-SI-K-front	Kitchen front wall		AM / PM						

Released by: Marwan Khater Signature: Marwan K Date/Time: 6/4/22

Released by: HH Humphrey Signature: Date/Time: 6/8/22 1209pm

22-06-01526



Due Date:

06/15/2022

(Wednesday)

AE

10+ AD



EH&S Laboratories
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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Hillside highschool / 1985 liberty Ave

(Required)

City/State/Zip: Hillside NJ

(Required)

Project #: 210077

Sampled By: Maryann Klatte

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 3 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround ☐ Call Ahead

No.	Client Sample ID	Collection Location (Epic Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HH-S2-1A1-K-bed left	Kitchen back left	6/4/22	AM / PM	<input checked="" type="checkbox"/>					
2	-S3	bed right		AM / PM						
3	-S4	bed room		AM / PM						
4	-S-SR	Sun room		AM / PM						
5	-WC-1A1-MR	hall by music RM		AM / PM						
6	-IM	training office (IM)		AM / PM						
7	-S	↓ TD		AM / PM						
8	-WC-2A1-A15	hall by RM 215		AM / PM						
9	-L-A211	↓ L 211		AM / PM						
10	-WC-3A1-H307	hall by Room 307		AM / PM						

Released by: Maryann Klatte

Signature: Maryann Klatte

Date/Time: 6/4/22

Released by: HHumphrey

Signature: HHumphrey

Date/Time: 6/8/22 1210pm

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1526



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: hillside high / 1985 liberty Ave

(Required) City/State/Zip: hillside NJ

Project #: 210077 Sampled By: Marcus Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Eic: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HH-WC-341-302	hall by room 302	6/4/22		X					
2	Bf-141-109	hall by RM 109								
3	↓-341-HA35	↓ ↓ 235								
4										
5										
6										
7										
8										
9										
10										

Released by:

Marcus Khater

Signature:

Marcus Khater

Date/Time:

6/4/22

Released by:

HHumphtey

Signature:

HHumphtey

Date/Time:

6/8/22 12:10pm

~ For Lab Use Only ~

1526



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01540

Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Walter O Krumbiegel; 145 Hillside Ave; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01540-001	WK-FP-B-KIT	06/04/2022	KITCHEN	6.25	06/14/2022	
22-06-01540-002	WK-WC-B-CR	06/04/2022	HALL BY GIRLS RM	19.3	06/14/2022	
22-06-01540-003	WK-WC-1FL-5A	06/04/2022	HALL BY 5A	4.39	06/14/2022	
22-06-01540-004	WK-WC-2FL-TL	06/04/2022	RM 19 TL	29.5	06/14/2022	
22-06-01540-005	WK-WC-2FL-29	06/04/2022	HALL BY ROOM 29	3.46	06/14/2022	
22-06-01540-006	WK-BF-B-HK	06/04/2022	HALL BY KITCHEN	<1.00	06/14/2022	
22-06-01540-007	WK-S-B-NRSE	06/04/2022	NURSE	6.54	06/14/2022	
22-06-01540-008	WK-IM-B-NURSE	06/04/2022	NURSE	<1.00	06/14/2022	
22-06-01540-009	WK-S-TL	06/04/2022	TEACHERS LOUNGE	2.11	06/14/2022	
22-06-01540-010	WK-S-SR	06/04/2022	SUNROOM	<1.00	06/14/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01540

Project/Test Address: 210077; Walter O Krumbiegel; 145 Hillside Ave; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

22-06-01540



Due Date:

06/15/2022

(Wednesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Walter O Krumbegele / 1145 Hillside Ave

City/State/Zip: Hillside NJ

Project #: 210077

Sampled By: Marwan Kater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Eic: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	WK-FP-B-K1+	Kitchen	6/14/22		X					
2	WC-B-GK	Hall by girls RM								
3	WC-LFI-SA	Hall by SA								
4	WC-2FI-TL	RM 19 TL								
5	WC-2FI-29	Hall by Room 29								
6	BF-B-HK	Hall by Kitchen								
7	S-B-Nurse	Nurse								
8	LM-B-Nurse									
9	S-TL	Teachers Lounge								
10	VS-SK	Sunroom								

Released by: Marwan Kater Signature: Marwan Kater Date/Time: 6/14/22

Released by: Marwan Kater Signature: A Jovany Date/Time: 6/18/22 12:24 pm



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01549
Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Saybrook Annex; 1100 Woodruff; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01549-001	5A-WC-1FL-HALL	06/04/2022	1ST HALL	9.83	06/14/2022	
22-06-01549-002	5A-WC-1FL-2FL	06/04/2022	2ND HALL	11.2	06/14/2022	
22-06-01549-003	5A-WC-GB	06/04/2022	GIRLS BATH	<1.00	06/14/2022	
22-06-01549-004	5A-S-NURSE	06/04/2022	NURSE	3.12	06/14/2022	
22-06-01549-005	5A-BF-CAFE	06/04/2022	CAFE	<1.00	06/14/2022	
22-06-01549-006	5A-S-SR	06/04/2022	SUNROOM	<1.00	06/14/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01549


Project/Test Address: 210077; Saybrook Annex; 1100 Woodruff; Hillside, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

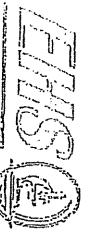
Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069



22-06-01549

Due Date:

06/15/2022

(Wednesday)

AE

AD

Project Name / Collection Address:

Saybrook Annex 1100 roadrift

City/State/Zip: Hillsdale NJ

Project #: 210077

Sampled By: Norman Kater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	WC-11-hall	1st Hall	6/14/22		X					
2	WC-1-att	2nd Hall								
3	WC-gb	girls bath								
4	S-Nurse	Nurse								
5	Bt-cafe	cafe								
6	S-SR	sunroom								
7										
8										
9										
10										

Released by: Norman Kater Signature: Norman Kater Date/Time: 6/14/22

Released by: Amanda Lively Signature: A Lively Date/Time: 6/18/22 12:31 PM



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01555

Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Admin; 195 Virginia St; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01555-001	1-AB-S-K	06/04/2022	KITCHEN 2ND FL	<1.00	06/14/2022	
22-06-01555-002	2-AB-S-SR	06/04/2022	SUNROOM	<1.00	06/14/2022	

Method: EPA 200.8
Analyst: Allison Rodriguez
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

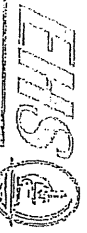
Melissa Kanode

Melissa Kanode
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

22-06-01555



Due Date:

06/15/2022

(Wednesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address:

Admin / 195 Virginia St

City/State/Zip:

Hillside NJ

Project #: 210077

Sampled By:

Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	1-A6-S-1C	Kitchen 2nd Fl Bathroom	6/14/22	AM / PM	<input checked="" type="checkbox"/>							
2	2-A6-S-SK				AM / PM							
3					AM / PM							
4					AM / PM							
5					AM / PM							
6					AM / PM							
7					AM / PM							
8					AM / PM							
9					AM / PM							
10					AM / PM							

Released by: Marwan Khater Signature: Marwan K Date/Time: 6/14/22

Released by: Amadea Coveney Signature: A Coveney Date/Time: 6/18/22 12:38 PM



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01561

Received Date: 06/08/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Stadium; Hillside; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01561-001	S-HB-TB	06/04/2022	TEAM BUILDING OUTSIDE	2.62	06/14/2022	
22-06-01561-002	S-S-CS	06/04/2022	CONCESSION STNAD	58.2	06/15/2022	
22-06-01561-003	S-S-SR	06/04/2022	SUNROOM	<1.00	06/14/2022	

Method: EPA 200.8
Analyst: Allison Rodriguez
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Account #: 201327

City/State/Zip: Mine Hill, NJ 07803

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

22-06-01561



Due Date:

06/15/2022

(Wednesday)

AE

AD

Project Name / Collection Address: Stadium / Hillside

(Required)

City/State/Zip: Hillside NJ

(Required)

Project #: 210077 Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	9-HB-TB	Team building outside	6/4/22	AM / PM	X					
2	9-S-CS	CONCESSION STAND		AM / PM						
3	9-S-SR	SURGEON		AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Rel: V: Marwan Water Signature: Marwan K Date/Time: 6/4/22
Amada Cervera Signature: A Cervera Date/Time: 6/15/22 12:49 PM



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-06-01817

Received Date: 06/09/2022
Reported Date: 06/15/2022
Sampled By: Marwan Khater
Tech Certification #:

Project/Test Address: 210077; Hurden Looker; 1261 Liberty Avenue; Hillside, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-01817-001	HL-S-B-TL	06/04/2022	TEACHERS LOUNGE	1.16	06/15/2022	
22-06-01817-002	HL-WC-2FL-H24	06/04/2022	HALL BY 24	<1.00	06/15/2022	
22-06-01817-003	HL-WC-1FL-H20	06/04/2022	HALL BY 20	<1.00	06/15/2022	
22-06-01817-004	HL-S-B-K-2	06/04/2022	KITCHEN	<1.00	06/15/2022	
22-06-01817-005	HL-BF-1FL-H11	06/04/2022	HALL BY ROOM 11	<1.00	06/15/2022	
22-06-01817-006	HL-DW-1FL-NO	06/04/2022	NURSE OFFICE	<1.00	06/15/2022	
22-06-01817-007	HL-S-SR	06/04/2022	SUNROOM	<1.00	06/15/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-01817

Project/Test Address: 210077; Hurden Looker; 1261 Liberty Avenue; Hillside,
NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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Water Chain-of-Custody Form

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com



22-06-01817

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Due Date:

06/16/2022

(Thursday)

AE



Project Name / Collection Address: Hidden Lake / 1261 Liberty Ave

City/State/Zip: hillside NJ

Project #: 210077

Sampled By: Marwan Baker

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HL-S-B-TL	teachers lounge	6/14/22	AM / PM	<input checked="" type="checkbox"/>					
2	WC-2F1-H94	hall by 24		AM / PM						
3	WC-1F1-H20	hall by 20		AM / PM						
4	S-B-K-2	kitchen		AM / PM						
5	S-B-K-1	↓		AM / PM						
6	Bf-1F1-h11	hall by 11		AM / PM						
7	DW-1F1-N0	nurse office		AM / PM						
8	WC-1F1-HMD	hall Main office		AM / PM						
9	S-S-SR	sun room		AM / PM						
10				AM / PM						

Released by:

Marwan

Marwan

Signature:

Marwan K

Released by:

Alcanode

Signature:

Alcanode

Date/Time:

6/14/22

Date/Time:

6/19/22 10:34am

ank

ank